

2806

SUBORDINATION

STATE OF ALABAMA )  
SHELBY COUNTY )

FOR VALUE RECEIVED, the ANNISTON PRODUCTION CREDIT ASSOCIATION of Anniston, Alabama, being the present owner and holder of the indebtedness secured by that certain mortgages executed by John D. Kidd and Bernice Kidd recorded in Mortgage Book 282, page 590 and in Mortgage Book 285, page 717, and that certain mortgage executed by John D. Kidd recorded in Mortgage Book 291, page 565, all of record in the Probate Office of Shelby County, Alabama, does hereby subordinate said mortgages to that certain mortgage granted by John Douglas Kidd and wife, Bernice S. Kidd to The Federal Land Bank of New Orleans, on March 15, 1965, as to the following described land:

Commence at the SE corner of Section 33, Township 19 South, Range 2 East, as point of beginning and run West along South boundary of said Section for 1808.0 feet to East right of way line of Highway # 25; thence turn an angle of 77 deg. 50' to right and run in a Northerly direction along said Highway right of way 2413.8 feet; thence turn an angle of 96 deg. 58' to right and run Easterly for 321.3 feet; thence turn an angle of 96 deg. 58' to left and run Northerly parallel to East R/W line of said Highway, for 265 feet to a point on South line of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section; thence turn an angle of 102 deg. 19' to right and run East along South boundary of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section a distance of 529 feet to a point which is 198 feet West of SE corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section; thence turn an angle of 90 deg. 33' to left and run North a distance of 1438 feet to a point on the South property line of F. Jackson; thence turn an angle of 84 deg. 53' to right and run Easterly along Southerly property line of Jackson for a distance of 1528 feet to a point on East boundary of said Section 33, such point being 1027.1 feet South of the NE corner of said Section; thence run South along East boundary of said Section for a distance of 4257.9 feet to point of beginning, being a part of E $\frac{1}{2}$  of Section 33, Township 19 South, Range 2 East, and containing 175.1 acres, more or less.

Also, all that part of the E $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 28, Township 19 South, Range 2 East, that lies East of the Harpersville-Sterrett Public Road and South of the A.C.L. Railroad, EXCEPTING highway right of way of Harpersville-Vincent Highway.

Also, the W $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 34, Township 19 South, Range 2 East.

IN WITNESS WHEREOF the ANNISTON PRODUCTION CREDIT ASSOCIATION HAS affixed its signature and corporate seal this 23 day of March, 1965.

ANNISTON PRODUCTION CREDIT ASSOCIATION

By W.D. Pearson  
Its President

STATE OF ALABAMA )

CALHOUN COUNTY )

I, the undersigned Notary Public, in and for said County and State,  
hereby certify that W. D. Pearson whose name as President  
of the Anhiston Production Credit Association, a Corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me, on  
this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, signed, sealed and delivered the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 23 day of March, 1965.

(SEAL)

James L. W...  
Notary Public

My commission expires: April 7, 1965

