

2593 Accty 292 P 700

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

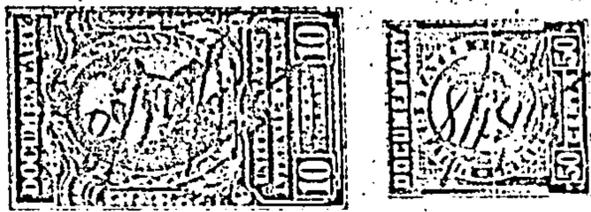
That in consideration of \$1,000.00 and other considerations ----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

V. H. Huey and wife, Lucile C. Huey,  
(herein referred to as grantors) do grant, bargain, sell and convey unto

O. J. Davenport Jr and wife, Ada S. Davenport.,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest Corner of the SW 1/4 of NW 1/4 of Section 22, Township 19 South, Range 2 West, in Shelby County, Alabama., thence run Northerly along the West line of said 1/4 1/4 section 332.36 feet to a point on the sub-tangent of a 60 foot public road for the point of beginning; Thence continue Northerly along the said West line of said 1/4 1/4 section 837.91 feet to a point on the center line of a 60 foot public road; thence turn 109 degrees 53'30" right and run Southeasterly along the center of said public road 291.54 feet; thence turn 13 degrees 27'30" right and run Southeasterly along the center line of said public road 162.52 feet; thence turn 15 degrees 40' left and run Southeasterly along the center line of said public road 258.63 feet; thence turn 30 degrees 19' right and run Southeasterly along the center line of said public road 255.05 feet; thence turn 22 degrees 52' right and run Southeasterly along the center line of said public road 439.75 feet; to the center line of a 60 foot public road; thence turn 111 degrees 10' right and run Westerly along the center of said public road 971.73 feet to the point of beginning. Containing 11.8 Acres, more or less.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 12th day of March, 1965.

WITNESS:

*V. H. Huey* (Seal)  
V. H. Huey

*Lucile C. Huey* (Seal)  
Lucile C. Huey

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 3/17/65  
RECORDED & S. & M. TAX  
PD. ON THIS INSTRUMENT.  
C. M. Decker  
JUDGE OF PROBATE

STATE OF ALABAMA }  
JEFFERSON COUNTY }

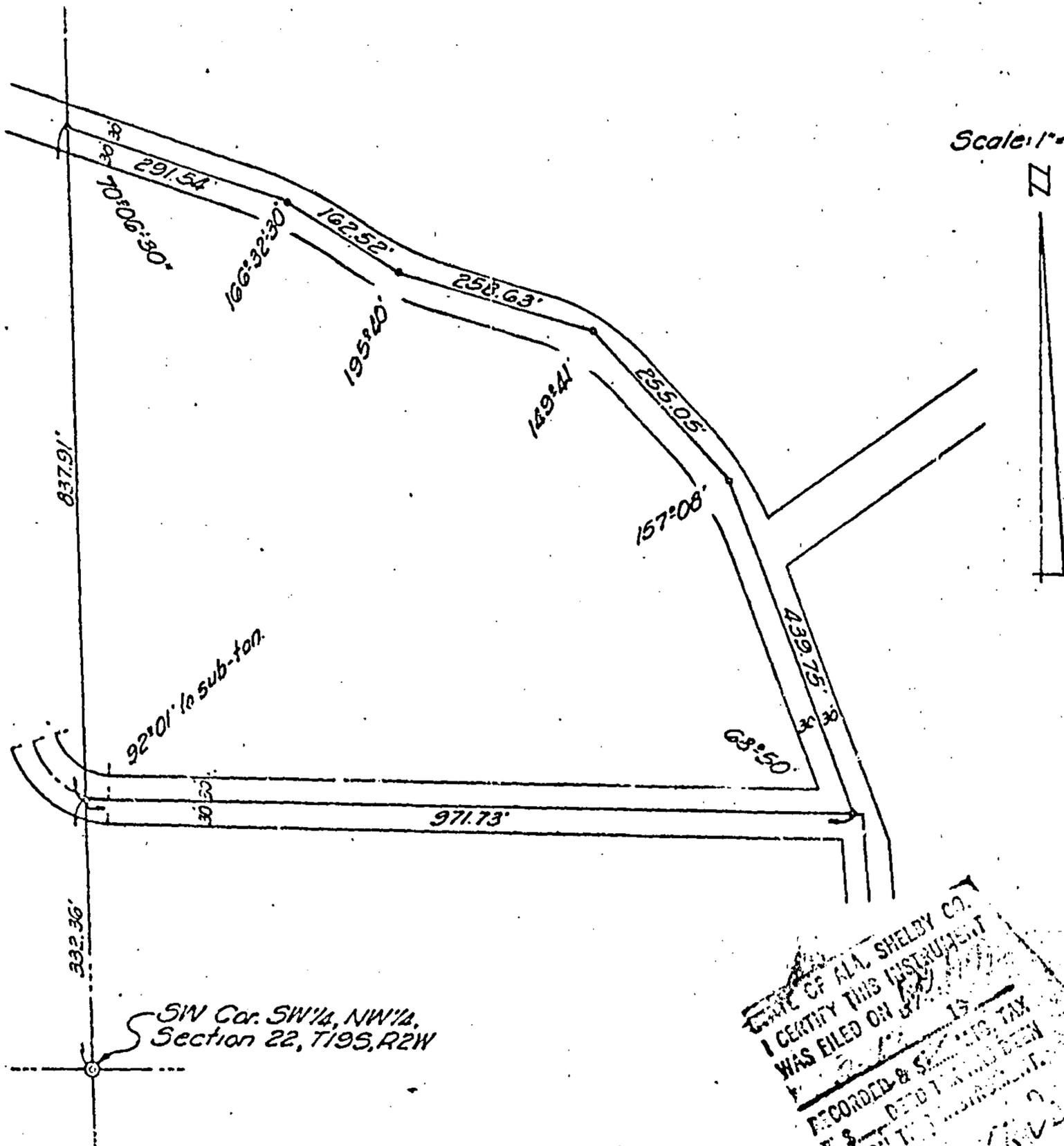
General Acknowledgment

I, *Mattie Jones*, a Notary Public in and for said County, in said State, hereby certify that V. H. Huey and wife, Lucile C. Huey, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of March, A. D., 1965.

*Mattie Jones*  
Notary Public.

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STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS INSTRUMENT  
 WAS FILED ON 3/12/65  
 RECORDED & SHELBY CO. TAX  
 & S. DEPT. HAS BEEN  
 PD. ON 3/12/65  
 J. W. WILKINSON  
 COUNTY CLERK

STATE OF ALABAMA:  
SHELBY COUNTY:

DESCRIPTION: Commence at the SW Corner of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West in Shelby County, Alabama; thence run northerly along the West line of said quarter-quarter section 332.36 feet to a point on the sub-tangent of a 60ft. public road for the point of beginning of the property herein described; thence continue northerly along the said West line of said quarter-quarter section 837.91 feet to a point on the center line of a 60ft. public road; thence turn 109° 53' 30" right and run southeasterly along the center of said public road 291.54 feet; thence turn 13° 27' 30" right and run southeasterly along the center line of said public road 162.52 feet; thence turn 15° 40' left and run southeasterly along the center line of said public road 258.63 feet; thence turn 30° 19' right and run southeasterly along the center line of said public road 255.05 feet; thence turn 22° 52' right and run southeasterly along the center line of said public road 439.75 feet to the center line of a 60 ft. public road; thence turn 111° 10' right and run westerly along the center of said public road 971.73 feet to the point of beginning.

March 3, 1965

*August C. Wilkerson*  
 Reg. No. 2586

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