

B.P. Carter

2528

STATE OF ALABAMA)
Shelby)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents That whereas the indebtedness secured by that certain _____

mortgage recorded in REAL (PERSONAL) Volume 274, Page 792, (and assigned to _____ in REAL (PERSONAL) Volume _____, Page _____,)

of the records of the office of the Judge of Probate, Jefferson County, Alabama, which instrument is more particularly described as to date, parties and property as follows: Beginning at the SW corner of the SW1/4 of the NW1/4 of Section 18, Township 20, Range 3 West and run north 260 feet to a point of beginning; continue thence North 180 feet; thence East 660 feet; thence South 440 feet; thence West 400 feet; thence North 260 feet; thence West 260 feet to the point of beginning, all in Shelby County, Alabama. ALSO: Begin at the Southeast corner of North half (N1/2) of Northeast quarter (NE1/4) of Southeast Quarter (SE1/4) of Section 13, Township 20, Range 4 West; run thence West eighty-eight (88) feet to county right of way boundary; thence Northwest along said right of way boundary five hundred (500) feet; thence Northeast to Northeast corner of NE1/4 of SE1/4; thence South along section line six hundred sixty (660) feet to point of beginning. Containing three and one third (3-1/3) acres more or less. Surface rights only.

Together with all improvements thereon.

(Assignments)

has been paid and satisfied IN FULL.

Now, in consideration of the premises, ^{we} I the undersigned Iron & Steel Workers Credit Union, the mortgagee in the above mortgage do hereby declare said instrument to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

Witness my hand and seal this 10 day of March, 19 65

Iron & Steel Workers Credit Union

By manager [Signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned ^{Notary Public} ~~Judge of Probate~~ John R. Stephenson in and for said County in said State, hereby certify that Iron & Steel Workers whose name (as Attorney in Fact) of Iron & Steel Workers a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under ^{our} my hand and Official seal this 10 day of March, 19 65.

[Signature]

~~Judge of Probate~~
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/16 1965
RECORDED & \$ 1.00 REG. TAX
& \$ 1.00 DEED TAX HAS BEEN
PD. CIVIL INSTRUMENT.

[Signature]
JUDGE OF PROBATE

B. P. Carter

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