Lawyers Title Insurance Corporation BIRMINGHAM, ALABAMA

STATE OF ALABAMA SHELBY **COUNTY OF**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of considerations Ten and No/100 (\$10.00) Dollars and other good and valuable

to the undersigned granter. Diamond Construction Company of Alabama, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Billy J. Dupree and wife Betty Ann Dupree

(herein referred to us GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in

> Commence at the southwest corner of NEA of SEA of SW2 of Section 24. Township 20. Range 3 West, and run North along said ten acre line 470 feet to the point of beginning. Thence turn 137 degrees 55 minutes to the right and run 292 feet; thence turn 103 degrees to the left and run 283 feet; thence turn 115 degrees to the left and run 361 feet to the west line of said ten acres; thence along same south 80 feet to the point of beginning; being situated in the NEX of SEX of SW, of said Section 24. Township 20, Range 3 West.

Subject to a first mortgage in favor of City Federal Savings and Loan Association, Birmingham, Alabama, and also subject to the laws of the State of Alabama as to the statutory rights of redemption from mortgage foreclosure sale.



STATE OF ALA. SHELBY CO. 1 CERTIFY THIS INSTRUMENT RECORDED & S...... ITG. TAX 8 S. Ser in This Deen PD. Cit in

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of **ZOGIOSCX**

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President, B. G. Mallory IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of

ATTEST:

Earl C. Bloom, Jr.

STATE OF Alabama COUNTY OF Jefferson ION COMPANY

President

Eula V. Martin

Given under my hand and official scal, this the 10th

a Notary Public in and for said County in said

B. G. Mallory, and Earl C. Bloom, Jr. State, hereby certify that

Becretary

President ook and Secretary, respectively whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of adid corporation,

day of

March

Notary Public

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