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THE UNITED STATES OF AMERICA,
No. 36744

To all to whom these presents shall come, Greetings:

Whereas Rebecca Andrews, of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Rebecca Andrews according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provisions for the sale of the Public Lands," for the South East quarter of the South East quarter of Section fifteen and the North East quarter of the North East quarter of Section twenty two, in Township eighteen, of Range One, East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing twenty nine acres and Eighty nine and three fourths hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Rebecca Andrews

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Rebecca Andrews

and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Rebecca Andrews and to her heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed:

GIVEN under my hand, at the CITY OF WASHINGTON, the Second day of July in the year of our Lord one thousand eight hundred and Sixty and of the INDEPENDENCE OF THE UNITED STATES the Eighty fourth

BY THE PRESIDENT: James Buchanan
By J. B. Leonard Secretary
H. H. Sawyer Recorder of the General Land Office

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/15/65
RECORDED & INDEXED
PD. ON THIS INSTRUMENT.
WASHINGTON 25, D. C. MAR 10 1965
I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.
JUDGE OF PROBATE
Certifying Officer

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