3.20

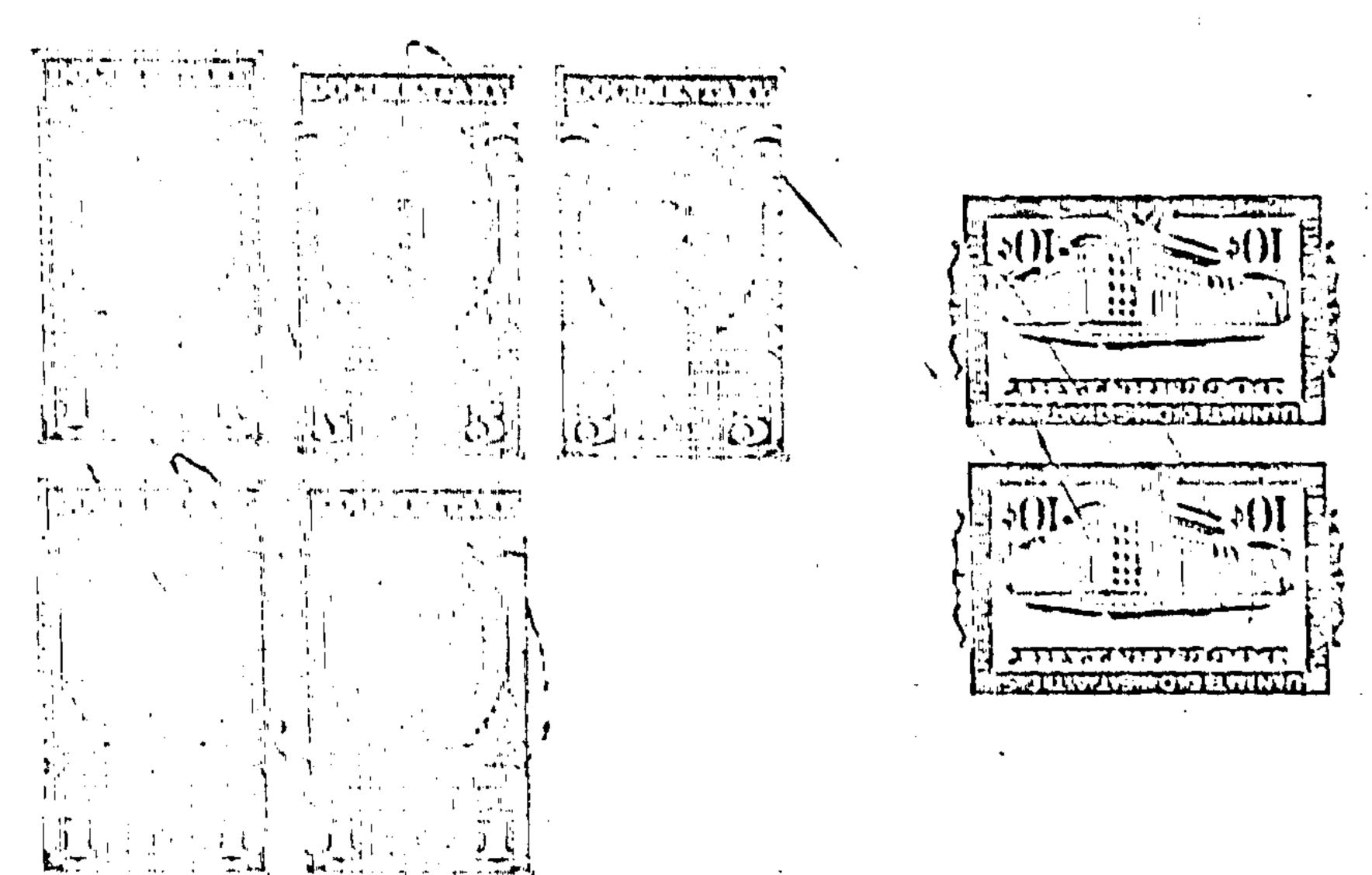
KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, on, to-wit, the 29 day of September,
1964, Charles D. Chamblee, an umarried man
did execute a mortgage, which said mortgage is recorded in Volume $\frac{290}{}$ ,
Shelby page 138, Probate Records of Jessenson County, Alabama, securing a
certain indebtedness owing by the said Charles D. Chamblee
to Guaranty Savings & Loan Associatio
·
said mortgage conveying the following described land, lying and being Shelby
Shelby situated in 3000555n County, Alabama, more fully hereinafter des-
cribed; and
WHEREAS, default has been made in the payment of said sum
of money secured by said mortgage, and the said
Charles D. Chamblee, having failed to comply with
the terms of said mortgage, in that he failed to pay to the
said mortgagee therein named the sum of money secured by the mortgage
when due; and
WHEREAS, Guaranty Savings & Loan Association did exercise
the option contained in said mortgage and did declare the entire
obligation due end payable; and
WHEREAS, following the default of the said
Charles D. Chambles , the said Guaranty Savings &
Loan Association proceeded in strict accord with the terms of said
mortgage to foreclose the same, advertising the time, terms and place
of sale, together with a description of said property, for three
successive weeks by publication in Shelby County Reporter
Shelby a newspaper published and printed in Jeffernan County, Alabama, and in
such advertisement designated the 3 day of March, 1965,
as the day and date upon which said property was to be offered for sale
and sold; and

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WHEREAS, In strict conformity with the said advertisement
Guaranty Savings & Loan Association did, between the legal hours of
sale on the 3 day of March, 1965, at the courthouse
door in Columbiana, documents, Alabama, offer for
sale at public outcry the hereinafter described real estate, and at
said sale Guaranty Savings & Loan Association, a corporation, became
the highest, best and last bidder, paying the sum of Eleven Thousand,
Six Hundred Twenty Nine and 62/100 (\$11,629,62)
NOW, THEREFORE, in consideration of the premises and the
further consideration of Eleven Thousand, Six Hundred Twenty Nine
and 62/100 (\$11,629.62)Dollars, cash in hand paid by Guaranty
Savings & Loan Association, a corporation, the said
Charles D. Chamblee , by Guaranty Savings & Loan
Association, who is empowered to act, and by virtue of the terms of
the mortgage, do hereby grant, bargain, sell and convey unto Guaranty
Savings & Loan Association, a corporation, its successors and assigns,
the following described real estate, lying and being situated in the Shelby County of Ankingen; State of Alabama, to-wit:

Lot 11, in Block 3, according to Resurvey of George's Subdivision of Keystone Sector 3, as recorded in Map Book 4, page 33, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.



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Togethe				_		and	interest	owned	or	held	bу	the
said	Cha	rles	s D.	Chambl	.66	•		•				in
and to	said la	and.										

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800% 2.34 PAGE 577

		TO	HAVE	AND	TO	HOLD	the	aforegra	anted	premise	s unto	Guaranty
Savings	& I	oan	Asso	ciat	cior	ı, its	s su	ccessors	and	assigns	forever	

VACS VACS

(HI 140)

It is understood, however, that this deed is made subject to all rights of redemption as provided by law.

WITNESS the han	d and sea	l of the	grantors,	Charles	D. Chamble
ر بر الرابي و من المرابع و المرابع و المرابع و المرابع و ا		, by G	uaranty Sa	avings & L	oan
Association, on this the	3/	day of	Mar	<u>ch</u>	, 19 <u>65</u> .
		CH	ARLES D.	CHAMBLEE	•
r				<del>ال النواد ع الفند إلى معاشرية بودي عابر شبر ع</del>	
•	By	Guarant	Savings	& Loan Ass	ociation
ATTEST:	•	.4	1 1		
F.D. Water	Ву	15/	Bon		
As its Secretary		As its	President		
		•			
		•			
STATE OF ALABAMA )		_			
JEFFERSON COUNTY )					
I, Ma		13			
			( )	1	
in and for said County, in	a sala St				
B. R. Bonds		······································		as Preside	
Guaranty Savings & Loan A		•	•		
foregoing conveyance, and					
on this day, that being i	nformed o	f the con	tents of	the convey	ance, he,
as such officer, and with	full aut	hority,	executed the	he same vo	luntarily
for and as the act of sai	-		•		
Given under my	hand and	official	seal thi	3 <u>Jan</u>	day of
March	19_65				•
	·	() M	e les C	June	
1.07 A G Y	TE OF ALA. S'	r) 7 <u>Y</u> (D. ).	Notary	LUDTIC	<b>/</b>
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"UCL	SFILE/CII	196			•
Company of the Compan					•