

2357 22, 170.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Ruby Comer Goodson, a widow; John C. Goodson, Jr. and wife, Jean S. Goodson, being the sole and surviving heirs at law of John C. Goodson, deceased,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Victor Scott

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A strip of land 25 feet in width, in, of and along the north side of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ adjoining the north line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and extending from the west line to the east line thereof, situated in Section 21;

Also the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 21;

Also a certain tract of land lying in Sections 15 and 16 described as follows: Beginning at a point on the south line of said Section 16 a distance of 220 yards west of the southeast corner of said Section 16, said point being the southeast corner of the "Thornton Place", so called; thence east along the southern line of Sections 16 and 15, a distance of 861 yards, more or less, to the middle of the channel of Shoal Creek; thence northwardly along the channel of said creek 225 $\frac{2}{3}$ yards; thence west parallel with said south boundary line of Sections 15 and 16, a distance of 861 yards to the eastern boundary line of said "Thornton Place", now owned by grantee, and thence southwardly along the east boundary line of said "Thornton Place" 225 $\frac{2}{3}$ yards, more or less, to the point of beginning;

All the above described land being in Township 22, Range 3 West and containing 80 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5th day of MARCH, 1965

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON 3/16/65 RECORDED & \$32.20 HAS BEEN PD. BY THIS INSTRUMENT. J. M. Decker, CLERK OF PROBATE

Ruby Comer Goodson (SEAL) John C. Goodson, Jr. (SEAL) Jean S. Goodson (SEAL)

STATE OF Alabama Bibb COUNTY

I, [Signature] in said State, hereby certify that Ruby Comer Goodson, a widow

General Acknowledgment

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of MARCH, A.D. 1965

[Signature] Notary Public

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RETURN TO:

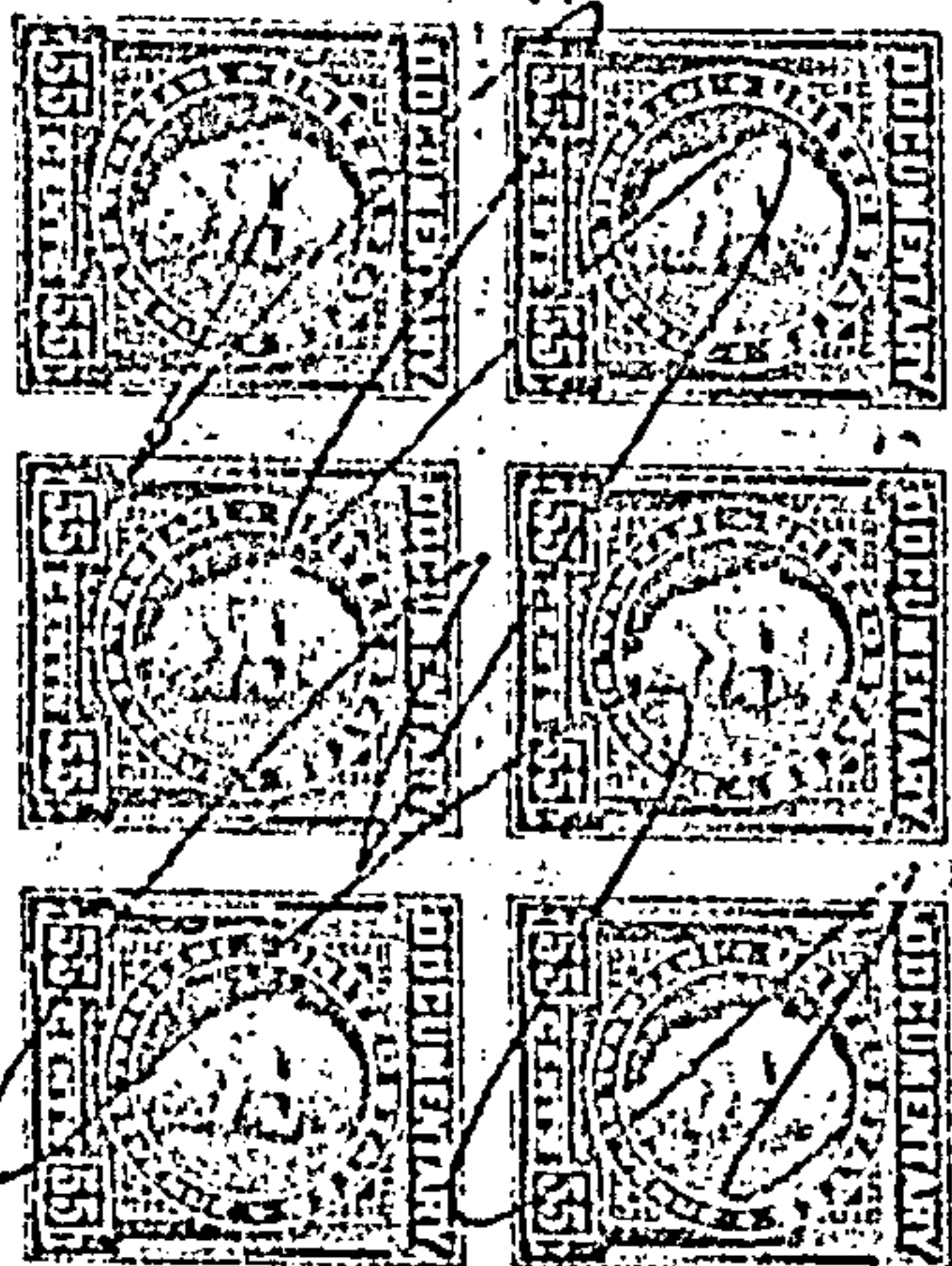
Shelby 35-20

TO

W. H. Hall

WARRANTY DEED

STATE OF ALABAMA



Judge of Probate

LAWYERS TITLE INSURANCE CORPORATION

Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$ 32.00
RECORD FEE \$ 1.45
TOTAL \$ 33.45

6865

State of Alabama
County of B. G. B.

I, *W. H. Hall*, a Notary Public in and for said County, in said State, hereby certify that John C. Goodson, Jr. and wife, Jean S. Goodson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of MARCH, 1965.

W. H. Hall
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/6 1965
RECORDED & \$ 32.00 MTG. TAX
& \$ 32.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

