STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Oscar Harris and Etoile Harris

did heretofore execute a mortgage to the undersigned, which said mortgage
Shelby
is recorded in Volume 248, Page 29, in the Probate Office of Textorem
Columbiana
County, Education County, Education County, Education Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Albert A. Brown, its Attorney-in-Fact, duly authorized thereto, on this the 1st day of March, 1965.

STATE OF ALA. SHELDY CO.

I CERTIFY TUIS INSTRUMENT
WAS FILED ON

WAS FILED ON 19

PD. ON TH'S LAND LAND

STATE OF ALABAMA

JEFFERSON COUNTY )

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

By Albert Affiner (L. Its Attorney in-Fact

I, Helen Hayes Richardson

, a Notary Public in and for said

State at Large hereby certify that Albert A. Brown whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the lat day of March , 1965.

Helen Hayes Richardson

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