

2288

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that we, Atlas Credit Corporation, a Pennsylvania corporation do make, constitute and appoint Judge Conrad Fowler, Probate Judge of Shelby County, Alabama, or one of his authorized clerks or employees, our true and lawful attorney for us and in our name, for the purpose of entering of record on real estate mortgage executed by Joel Elvin Green and Willie May B. Green, dated October 2, 1964 and recorded on October 12, 1964 in Mortgage Book 290 at Page 293, said mortgage being secured by the property described in Schedule "A" attached hereto and made a part hereof, and in accordance with the Code of Alabama, Title 47, Section 175, the date and amount of each and all partial payments made in connection with said mortgage, and a statement of the total unpaid amount secured by said mortgage, as shown on Schedule "B" attached hereto and made a part hereof, with power of attorney or attorneys under them, for that purpose to make and substitute, and to do all lawful acts in accordance with the powers granted herein; hereby ratifying and confirming all that the said attorney shall do therein by virtue of this Power of Attorney.

IN WITNESS WHEREOF we have hereunto set our hands and seal this 19th day of FEBRUARY 1965.

ATLAS CREDIT CORPORATION

By: Mylon Harris (SEAL)
Vice President

ATTEST:

By: Jimmy Lee
Secretary

COMMONWEALTH OF PENNSYLVANIA :
COUNTY OF MONTGOMERY : SS

On this the 19th day of February, 1965, before me, a Notary Public, personally appeared Myron Harris and Sidney Wolgin, who acknowledged themselves to be the Vice President and Secretary of Atlas Credit Corporation, a Pennsylvania corporation, and that as such, they being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by themselves as Vice President and Secretary.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Allen C. Ryan

Notary Public
Notary Public, Cheltenham Twp., Montg. Co.
My Commission Expires February 20, 1967

A lot in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 22 South, Range 2 West, described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, and run West along the North Line of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 287.58 feet to the SE right of way line of the old Highway No. 25; thence turn an angle of 36 deg. 13 min. to the left and run along the SE right of way line of old Highway No. 25 a distance of 281.35 feet to the West right of way line of a State Highway County Road re-location; said point being the point of beginning of lot herein described; thence turn an angle of 61 deg. 42 min. to the left and run along the West line of said State Highway County Road re-location a distance of 221.0 feet; thence turn an angle of 79 deg. 57 min. to right and run 173.15 feet along North line of O. C. Farris lot to the East right of way line of Federal Highway No. 65; thence turn an angle of 93 deg. 38 min. to the right and run along the East right of way line of said Federal Highway a distance of 151.50 feet to the Southeast right of way line of Highway No. 25 as it was before the re-location thereof; thence turn an angle of 68 deg. 07 min. to right and run along the Southeast right of way line of Highway No. 25 as it was before the re-location thereof for 212.82 feet to a point of beginning.

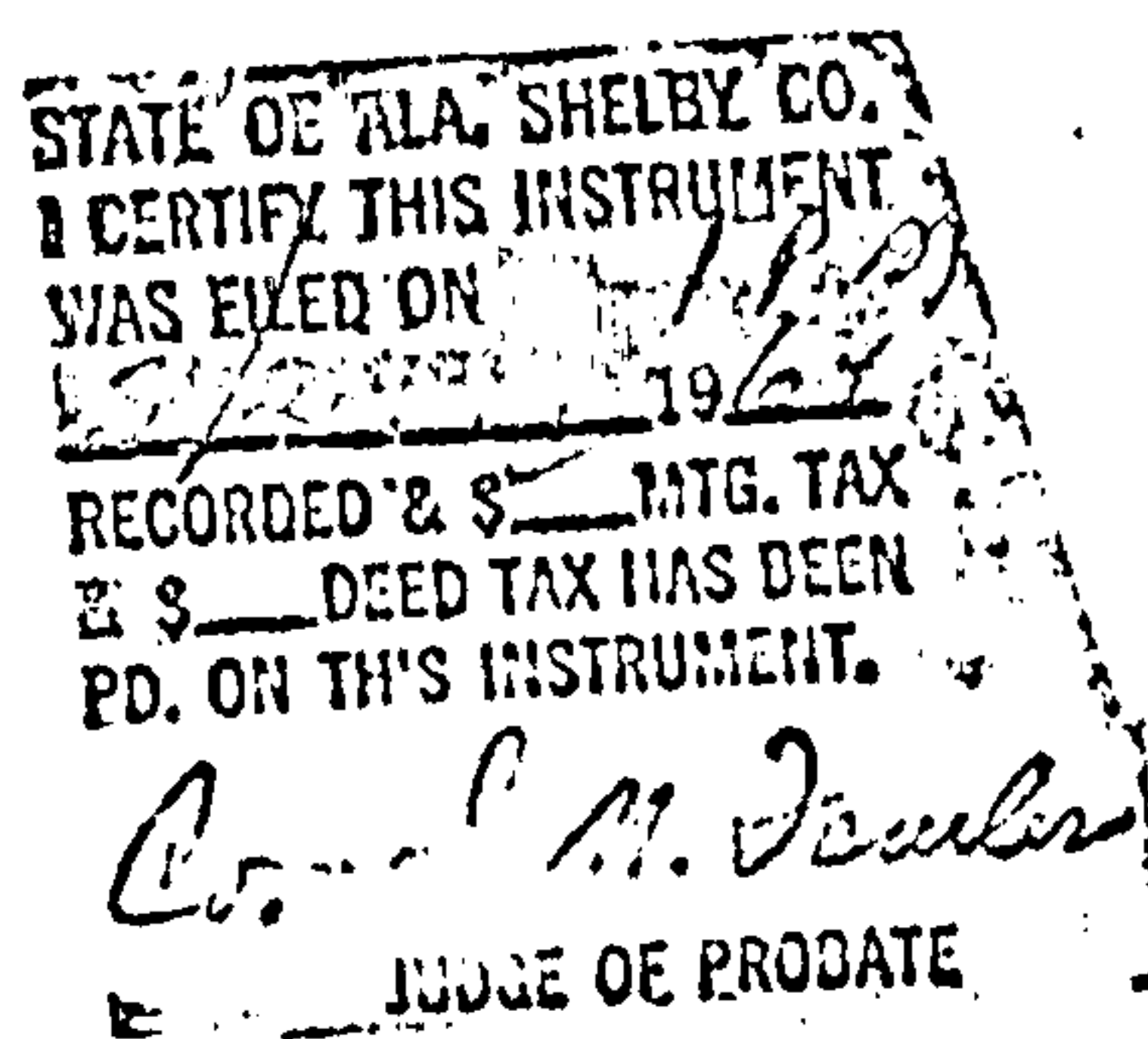
BOOK
234 PAGE 473

SCHEDULE OF PAYMENTS MADE BY JOEL ELVIN GREEN and WILLIE MAE B. GREEN WITH RESPECT TO MORTGAGE DATED OCTOBER 2, 1964, AND RECORDED ON OCTOBER 12, 1964, IN MORTGAGE BOOK 290 AT PAGE 293 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

November 12, 1964	\$71.00
December 10, 1964	71.00

STATEMENT OF TOTAL UNPAID AMOUNT
SECURED SECURED BY SAID MORTGAGE:

Principal Balance - \$3,563.44 plus interest.



BOOK 23 1/2 PAGE 272