

2221

STATE OF ALABAMA,

County of SHELBY

I, VERGIA M. WILKINSON, INDIVIDUALLY AND JESSE WILKINSON, BY VERGIA M. WILKINSON, AS ATTY. IN FACT  
for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to \_\_\_\_\_ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

LOT 9, BLOCK 1 (ONE) AND LOT 7 BLOCK 2, MAXWELL'S ADDITION TO ALABASTER, RECORDED IN MAP BOOK 3, PAGE 71, IN JUDGE OF PROBATE'S OFFICE IN SAID COUNTY.

~~In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.~~

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

11 day of NOVEMBER, 1964.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

Vergia M. Wilkinson (Seal)  
Jesse Wilkinson (Seal)  
By Vergia M. Wilkinson  
as atty in fact

BOOK 234 PAGE 435

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that VERGIA M. WILKINSON, WIFE OF JESSE WILKINSON whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 11 day of NOVEMBER, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6L30-368 1964  
Alabaster Disposal Pump  
off Alabaster District Sub.

Parcel No. 224616

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM  
Vergia M. Wilkinson, Individually

Jessie Wilkinson, by Vergia M. Wilkinson, as Atty. in Fact.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 1964 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in Deed Book \_\_\_\_\_ and examined.

Page \_\_\_\_\_ and examined.

Judge of Probate of said County.

STATE OF ALABAMA  
I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY OF SHELBY, ALABAMA, ON THIS 11th DAY OF NOVEMBER, 1964.  
RECORDED & S. & S. TAX HAS BEEN PAID. ON THIS INSTRUMENT.  
M. D. D. D.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama