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STATE OF ALABAMA,

County of Shelby }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelby County Board of Education, a corporation, for and in consideration of the sum of one and no Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:

Beginning at the Northeast corner of Section 15, Township 19 Range 2
East - thence south 1 degree 30 minutes. East 873 feet along said section line to the south east corner of J. E. Harris lot, thence 191 feet south along said section line south 1 degree 30 minutes East to a stake thence south 44 degrees - 23 minutes. West 415 feet along Harpersvill road to a stake in a ditch - thence north 63 degrees - 53 minutes. West 748 feet along said ditch to a stake - thence north 2 degrees - 48 minutes East 46 feet to a stake at the southwest corner of J. E. Harris lot, thence north 85 degrees - 30 minutes East 952 feet along the south side of J. E. Harris lot to point of beginning, all of said plpt of land being in the NE 1/4 of the NE 1/4 of Section 15, Township 19, Range 2 East containing 5 and two thirds acres more or less

This deed was made to correct deed recorded in deed record No. 82 Page 244

Date recorded: Aug. 27, 1929

Volume: 82

Page: 471

County: Shelby

District: 71 Race: W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Luther Fowler, as its President and attested by Elvin Hill, its Secretary, and its corporate seal to be affixed, on this the 30 day of Nov., 1964.

Attest:
Elvin Hill
Secretary.

Shelby County Board of Education
By Luther Fowler
Its President.
Chairman

BOOK 234 PAGE 433

STATE OF ALABAMA,

County of

Shelby

I,

Sara C. Edwards

, a Notary Public, in and for said County in

said State, hereby certify that

Leithen Fowler

, whose name as Presi-

dent of Shelby County Board of Education, a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 30 day of November, 1964.

Sara C. Edwards

Notary Public.

6010 DSO 6226-17 1964
Town of Vincent - 7 street lights
off Vincent District Sub.
Line

Parcel No. 224745

THE STATE OF ALABAMA,

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

ss.

County,

I hereby certify that the within instru-
ment was filed in my office for record on
the 30 day of November, 1964,
at 3 o'clock P. M., and duly re-
corded in Deed Book , Page
 , and examined.

Judge of Probate of said County.

Return to Land Dept.

Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/22
1965
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

FCF and FCF 2008