

2270

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelby County Board of Education, a corporation, for and in consideration of the sum of one and 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:  
Commence at the SE corner of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 22, Twp. 19 south, Range 2 east; thence run west along south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 361.83 ft. to a point on east R/W line of Ala. Hwy. 25; for the point of beg. of tract herein described; thence turn an angle of 98 deg. 58 min. to right and run 374.30 ft. to a point on east R/W line of said Hwy; thence turn an angle of 02 deg. 41 min. to right and run 285.60 ft. to a point on east R/W line of said Hwy; thence turn an angle of 78 deg. 21 min. to right and run 248.94 ft. to a point on east line of NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; thence continue in the same direction for 564.51 ft; thence turn an angle of 90 deg. 15 $\frac{1}{2}$  min. to right and run 650 ft. to a point on south line of NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; thence continue in same direction for 237.01 ft. to North R/W line of A.C.L. RR; thence turn an angle of 62 deg. 00 min. to right and run along said R/W line for 1019.56 ft. to east R/W line of Ala. Hwy. 25; thence turn angle of 118 deg. 30 min. right and run along said R/W line of said Hwy. for 86.86 ft; thence turn angle of 01 deg. 10 min. right and run 250.30 ft. to R/W marker; thence turn angle of 89 deg. 25 min. left and run 67 ft. to R/W marker; thence turn an angle of 92 deg. 44 min. to right and run 372.82 ft. to point of beginning, being situated in SW $\frac{1}{4}$  of Sec. 22, Township 19 south, Range 2 east, and containing 23.19 acres, more or less, in Shelby County, Alabama.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Luther Fowler, as its President and attested by Elvin Hill, its Secretary, and its corporate seal to be affixed, on this the 30 day of Nov., 1964.

Attest:

Elvin Hill  
Secretary.

Shelby County Board of Education  
By Luther Fowler  
Its President.

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STATE OF ALABAMA,

County of Shelby }

I, Sara C. Edwards, a Notary Public, in and for said County in said State, hereby certify that Luther Fowler, whose name as President of Shelby County Board of Education corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of November, 1964.  
Sara C. Edwards  
Notary Public.

6010 DSO 6226-17 1964  
Town of Vincent - 7 street lights  
off Vincent District Sub.

Parcel No. 224716

Line

THE STATE OF ALABAMA,

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY.

THE STATE OF ALABAMA

County, } ss.

I hereby certify that the within instrument was filed in my office for record on the 30 day of November, 1964, at 6 o'clock M, and duly recorded in Deed Book       , Page       , and examined.

Judge of Probate of said County.

Edith to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/22 1965  
RECORDED & \$50 MTG. TAX  
& \$50 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Corrad M. Fowler  
JUDGE OF PROBATE

234 2ND 432 1008