

2216

224678

STATE OF ALABAMA,

County of SHELBY

WE, WILLIE LEE JONES AND HUSBAND JIM JONES

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY County, Alabama:

BEGIN AT NE CORNER OF THE OLD WILH EVANS, SR. PROPERTY  
AND RUN WEST 80 FEET; THENCE SOUTH 200 FEET; THENCE EAST  
80 FEET; THENCE NORTH 200 FEET TO POINT OF BEGINNING, BEING  
A PART OF SE 1/4 OF SW 1/4 OF SECTION 16, TOWNSHIP 22, RANGE  
3, WEST, BEING THAT HAND DESCRIBED IN DEED BOOK 223, PAGE  
265 IN THE OFFICE OF JUDGE OF PROBATE OF SAID COUNTY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the 1 ST day of DECEMBER, 1964.

WITNESS:

Willie Lee Jones (Seal)  
Jim Jones (Seal)

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STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that WILLIE LEE JONES AND  
HUSBAND JIM JONES whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 1 ST day of DECEMBER, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 12/22/64

RECORDED at \_\_\_\_\_ day of \_\_\_\_\_  
PD. \_\_\_\_\_  
JUDGE OF PROBATE  
COUNTY OF ALABAMA  
TO  
FROM  
WILLIE LEE JONES AND HUS.  
TRANSMISSION LINE  
SHELBY  
THE STATE OF ALAB  
Parcel No. 224678  
6010 DSO 6430-389  
Evansville - Jim Jones  
off Montevallo Central St