

SHELBY COUNTY

That the undersigned, C. C. Gardner, who first ap-
peared in person before the undersigned authority in and for said State and County,
and who, after first being duly sworn deposes and says:

That the aforesaid land as described would be situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 8, Township 18, South, Range 2 East, Shelby County, Alabama, and that in truth and fact the said land is actually situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, Township 18, South, Range 2 East.

That the aforesaid parties, S. F. Brasher, Ila Brasher, Willie Brasher and Susie Brasher, and for many years their predecessors in title were in actual, notorious, open and exclusive possession of the said Real Estate and farmed and worked and fenced the same and listed for taxes and paid the same thereon for more than 20 years from the date of this affidavit.

x E. E. Gardner
Affiant

James H. Sharbuck
Notary Public

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NOTARY PUBLIC, Alameda County, California
 My Comm. Exp. 12/31/1965
 Entered By: **STATE OF CALIFORNIA**
CONFIDENTIAL INSTRUMENT
 WAS FILED ON *Jan 2/23* 1965
 RECORDED & INDEXED
 & \$.....
 PD. ON T. & C. 1/23/65

Amos M. Jacobson
JUDGE OF PROBATE