

2143

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100(\$1.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
K.E. Fulton and wife, Claudia Fulton

(herein referred to as grantors) do grant, bargain, sell and convey unto
Allen A. Jones and wife, Kathleen S. Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

From the NE corner of Section 13, Township 21 South, Range 3 West, run Southerly
along the East boundary line of said Section 13, Township 21 South, Range 3 West
for 720 feet, more or less, to the point of intersection of the East boundary
line of Section 13, Township 21 South, Range 3 West and the North right of way
line of the L & N Railroad; thence run Westerly along the North right of way
line of said L & N RR for 144 feet to the point of beginning of the land herein
described and conveyed; thence run Northerly parallel to the East boundary line
of section 13, Township 21 South, Range 3 West for 510 feet, more or less, to a
point on the North right of way line of Saginaw Road; thence run Westerly along
the North boundary line of Saginaw Road 62.0 feet; thence run Southerly parallel
to the East boundary line of Section 13, Township 21 South, Range 3 West for
465 feet, more or less, to a point on the North right of way line of the L &
N Railroad; thence run Easterly along the North right of way line of L & N RR
for 50.0 feet, more or less, to the point of beginning.
This land being a part of the NE¹/₄ of NE¹/₄ of Section 13, Township 21 South,
Range 3 West, add being 0.53 acres, more or less.
Subject to transmission line permits of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5th
February day of 1965.

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THE INSTRUMENT
WAS FILED ON 2/23/65
RECORDED & PAID TAX
PD. BY THIS INSTRUMENT.
J. M. Decker
CLERK OF PROBATE

K.E. Fulton (Seal)
(K.E. Fulton)
Claudia Fulton (Seal)
(Claudia Fulton)
(Seal)

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned, K.E. Fulton and wife, Claudia Fulton, a Notary Public in and for said County, in said State,
hereby certify that whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 5th day of February A. D., 1965.

[Signature] Notary Public.

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