

STATE OF ALABAMA,

JEFFERSON COUNTY.

FOR VALUE RECEIVED, the undersigned Lynco Land Company Incorporated

2132

_____, a corporation organized and existing under the
Laws of the State of Alabama, does hereby grant, bargain, sell,
convey, assign, and deliver unto The Oxford Finance Companies, Inc., Maryland Credit
Finance Division
a corporation organized and existing under the Laws of the State of Pennsylvania
it's successors and assigns, all of its right, title and interest in and to a
certain mortgage executed by James Hayes Bunch and Fannie Mae Bunch
TO Lynco Land Company Incorporated
in the principal sum of Two Thousand Nine Hundred and Ninety-Two Dollars
dated February 10, 1965, and filed for record on the 23 day of
February 1965, in the Office of the Judge of Probate of Jeffer-
son County, Alabama, and recorded in Volume 292 Page 377 Record of Mortgages,
together with the debt secured thereby, the note therein described, and the lands
therein conveyed.

TO HAVE AND TO HOLD unto the said The Oxford Finance Companies, Inc., Maryland
Credit Finance Division

_____, its successors and assigns forever, without recourse
on the undersigned.

IN WITNESS WHEREOF, the said Lynco Land Company Incorporated

has caused its name to be signed hereto and its seal to be affixed by Otis Leon Jordan, II

_____, its _____ President, and Gladys Schwartz

its Secretary who are duly authorized, on this the 12th day

of February, 19 65.

Lynco Land Company Incorporated

By: Otis Leon Jordan, II

Its _____

President

ATTEST:

STATE OF ALABAMA

JEFFERSON COUNTY

I, Claudia VanLines, a Notary Public in and for said County in
said State, do hereby certify that Otis Leon Jordan, II, whose
name as President of th Lynco Land Company Incorporated a corporation,
is signed to the foregoing conveyance, and who is known to me, acknowledged be-
fore me on this day that, being informed of the contents of the conveyance he,
as such officer and with full authority executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal, this the 12th day of February,
1965.

My Commission Expires:

6-6-66

NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/23 1965
RECORDED & \$2 REC. TAX
& \$2 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Donald M. Joubert
JUDGE OF PROBATE

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