2009

RELEASE OF MORTGAGE

STATE OF ALABAMA)
KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)

WHEREAS, Dan M. Wright and Mary Lou Wright

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 287 , Page 553 , Probate Office of Shelby County, Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a corporation, of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association, a corporation, of Birmingham, Alabama, has caused these presents to be executed in and by its corporate name by Thomas Woodman, Secretary-Treasurer, duly authorized thereto, on this 15th day of February , 1965.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

By Thomas Woodman
Thomas Woodman, Secretary-Treasurer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Thomas Woodman, Secretary-Treasurer of the Home Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

This the 15th day of February , 1965.

Ruth Ramsey
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
2-23 1965
RECORDED & $ MTG. TAX
& $ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conn M. Sadler
JUDGE OF PROBATE