STATE OF ALABAMA JEFFERSON COUNTY

VOL 118 6478 783

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James A. Berger and wife Virginia A. Berger did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 270 , Page 569 , Protate Office of Abeffanson County; Shelby County Recorded Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

	By the Degrammy!	(L.S.)
	Its President	Occol Tex S
ATTEST:	I hereby certify that the within instrument was tried in this office for record on the day of the 1965 of 10 close A. M. and recorded in M. Rocord 1985 and exempted. HOYT 8. HAMILTON, Judge of Probate	File Foo Recording For 75 Total 9 1. 60
Muce	2 M. Celler STATE OF MAN SUTTON CO	45630
Secretary	VINS THE YOUR	

STATE OF ALABAMA JEFFERSON COUNTY

for said County, in said State, hereby certify that COMO DeArman, Jr.
whose name as President of the Birmingham Federal Savings and
Loan Association, is signed to the foregoing release, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.

Given under my hand and official seal, this the late February, 19_65

day of

Motary Public

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