Shelby

COUNTY

## POWER OF ATTORNEY TO SATISFY MORTGAGE

	•				
_	BY THESE PRESENT	•	<del>-</del> -		
CORPORATION (DELAWAR) hereby nominate, con	stitute and appoi	nt. Judgeof Proba	ate	orbolacton, does	•
as its true and lawf	ul attorney in fa	ct, to mark paid	and satisfie	d of record, tha	.t
cortain mortgage exe	cuted by Thomas H	. Crenshaw and Mi	fe, Lela Cre	nshaw	
to Mountain View Lui				dated 7/19/60	
and filed for record		<del></del>	<del></del>	duly recorded i	
Mortgage Record Vol.		e 206	age has been	e Office of Shel	.by
Allied Concord Finance	cial Corporation	(Delaware) ywhich	fed Pillain ( h transfered	Credits inc.	•
and holder of said marketinancial Corporation thereby, have been pacts which in its sa	aid and satisfied	in full and doe	s hereby rati	fy and confirm a	11
Attorney.			orro orroduce	i or airo ronor	
	•			rly Allied Build	· · · · · · · · · · · · · · · · · · ·
	HEREOF the Allied			• •	In
corporation, has her			Henry H. Lund		
President who is dul Secretary on the			ame to be att	ested by Its A	ssistant
ocoroumy our are					
	•.	•			<b>.</b> .
		ALLIED CONCOR			AWARE)
	•	Formerly Alli	ed Building C	redits, Inc.	•
		By VV	1 mil	· · · · · · · · · · · · · · · · · · ·	
	-	Henry H. Lunc	ieren		
		Its Vice Pre	sident	•	•
ATTEST:		•			•
	10/1	. •		•	
The state of the s		•		•	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ASST. SECRETARY	•		•	
	HOST. SECRETART			•	
STATE OF CALIFORNIA	)		•		•
	) .		-	-	•
COUNTY OF LOS ANGELI	es)	•	•	1,	•
T Don't	thy A. Shaefer	a Notame	Dublic in one	d for said Count	, T <b>P</b>
in said State, here		<del></del>			•
	ident of Allied C			<del></del>	
corporation, is sig	1		•	•	· •
acknowledged before		<del></del>			n-
veyance he, as such	•	<b>-</b> •	executed the	said Power of	
Attorney for and as	me act of said	corporation.			
Given under	my hand and offi	cial seal this the	ne 28th	day of Decemb	oer -
1964					
		·	Κ		
	•			Sharles	مسنا
			Notary Public		
	•		· .		
		C	n A	DORTHY A. SH.	AFFFR
	•	TATE OF ALA. SHELDY C	がた クト	Marant Printic in and fo	of the County
	<b></b> 9	CURIUS CONT. D. J. J. P.		in the America, State of	f California
•		WAS FILED ON	J	de Commission Expires Jan	ιυ <b>όκ</b> γ 19, 1967
			TAX		
•	•	RECORMED			
•		8 \$		•	•
		PD. C.		•	•

C. 7.7 F. C. 7.0