

## DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned J. C. Garrett, Jr. and wife Mary O. Garrett

hereby remises, releases, quit claims, grants, sells, and conveys to William F. Rogers, Jr. and wife Mildred C. Rogers

(hereinafter called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

From the NE corner of the NW 1/4 (one-quarter) of Sec. 20, Township 21 South, Range 2 West. Run westerly along the North boundary line of said 1/4 (one-quarter) for 643.96 feet to the East right of way line of U. S. 31 Highway. Thence turn an angle of 107 degrees 15 minutes 10 seconds to the left and run Southeasterly along East right of way line of U. S. 31 Highway for 650.96 feet to the point of beginning of the land herein described, thence continue Southeasterly along the East right of way line of U. S. 31 Highway for 253.40 feet. Thence turn an angle of 1 degree, 53 minutes, 40 seconds to the right and continue Southeasterly along the East right of way line of U. S. 31 Highway for 129.60 feet. Thence turn an angle of 76 degrees, 54 minutes to the left and run Northeasterly for 1244.30 feet more or less to the center line of Camp Branch. Thence turn an angle of 43 degrees, 15 minutes to the left and run Northeasterly up the center line of Camp Branch for 130.08 feet. Thence turn an angle of 14 degrees, 50 minutes to the left and continue Northeasterly up the center line of Camp Branch for 154.55 feet. Thence turn an angle of 17 degrees, 40 minutes to the right and continue Northeasterly up the center line of Camp Branch for 90.82 feet. Thence turn an angle of 14 degrees, 35 minutes to the left and continue Northeasterly up the center line of Camp Branch for 123.83 feet. Thence turn an angle of 125 degrees to the left and run westerly for 1658.36 feet more or less to the point of beginning. This land being a part of the Southwest 1/4 (one-quarter) of Sec. 20, Township 21 South, Range 2 West and being 12.7371 acres more or less. TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 23<sup>rd</sup> day of January 1965

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON WITNESSES:  
2/11/65  
RECORDED & \$... TAX  
E \$...  
PD. ON THE...

Comptroller of Public Accounts  
JUDGE OF PROBATE  
STATE OF ALABAMA

J. C. Garrett Jr. (SEAL)  
Mary O. Garrett (SEAL)  
(SEAL)  
(SEAL)

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, Ex-Officio Justice of Peace

in and for said County, in said State, hereby certify that J. C. Garrett, Jr. and wife Mary O. Garrett

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of January 19 65

Notary Public  
of Peace  
SHELBY COUNTY

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