

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

NINE THOUSAND AND NO/100 (\$9,000.00) DOLLARS

That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mera N. Shinn, a widow;

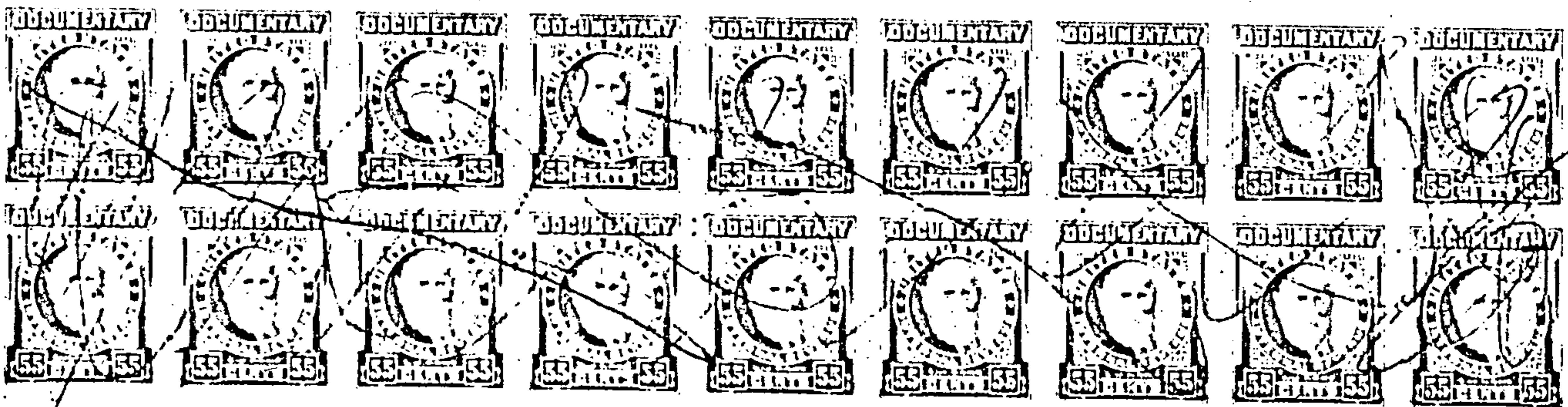
Terrell Nickerson and wife, Helen Scott Nickerson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Henry G. Cardwell

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2, Township 21, Range 3 West, and run along the North line of said 40 acres North 89 deg. and 30 min. East 341 feet; thence South 6 deg. 30 min. West 675 feet to the South line of a street; thence South 30 min. East 60 feet to the beginning point of the lot herein described; thence South 89 deg. and 30 min. West 150 feet; thence South 30 min. East 60 feet; thence North 89 deg. and 30 min. East 150 feet; thence North 30 min. West 60 feet to the point of beginning. Said lot being situated in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2, Township 21, Range 3 West. Situated in Shelby County, Alabama.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 8

day of February, 1965

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/11/65

RECORDED & MTG. TAX
& \$7.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE (SEAL)

(Mera N. Shinn)

(Terrell Nickerson)

(Helen Scott Nickerson)

STATE OF ALABAMA
SHELBY

COUNTY

General Acknowledgment

I, the undersigned
in said State, hereby certify that

Mera N. Shinn, Terrell Nickerson and Helen Scott Nickerson

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of February, A.D. 1965.

Notary Public

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