

THE UNITED STATES OF AMERICA.

OFFICE
No. 10-436

To all to whom these presents shall come, Greeting:

Whereas *Henry A. Barclay, of Shelby County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Shelby County, Alabama,*

Henry A. Barclay

whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 21st of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the north half of the south west quarter of Section four, in Township twenty, of Range one, East, in the District of Land Subject to Sale at Shreveport, Alabama, containing seventy nine acres and twenty one hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Henry A. Barclay.*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Henry A. Barclay.

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Henry A. Barclay.*

and to *his* heirs and assigns forever.

In Testimony Whereof, I.

James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the

BY THE PRESIDENT.

By

James Buchanan

first day of October,

sixty,

and of the

11th November Secretary.

Wm. Chandler

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON *Feb 5 1865*

WASHINGTON 25, D. C.

FEB. 5. 1965

RECORDED & \$.....INTG. TAX

& \$.....DEED TAX HAS BEEN

PD. CH. T. ...STROM... office.

whereby certify that this photograph is a true copy of the patent record, which is in my custody in this

C. H. Coulter

JUDGE OF PROBATE

Charles E. Collins
Certifying Officer

081 MAR 1865