

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TOWN OF WILSONVILLE

of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE SW  $\frac{1}{4}$  OF THE NW  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 21, RANGE 2, EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE SE CORNER OF SAID SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  AND RUN NORTH 89°-00' WEST A DISTANCE OF 440 FEET; THENCE RUN NORTH 00°-33' EAST A DISTANCE OF 223.7 FEET; THENCE RUN NORTH 66°-05' EAST A DISTANCE OF 86.24 FEET; THENCE RUN SOUTH 89°-00' EAST A DISTANCE OF 361.5 FEET; THENCE RUN SOUTH 00°-33' WEST A DISTANCE OF 260 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees; and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said TOWN OF WILSONVILLE has caused

this instrument to be executed in its name by R. G. STEPHENSON, its President and attested by J. I. VARDAMAN, its Secretary, and its corporate seal to be affixed, on this the 29 day of JULY, 1964.

Attest:

J. I. Vardaman  
Secretary.  
CLERK

TOWN OF WILSONVILLE  
By R. G. Stephenson  
Its President  
MAYOR

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in said State, hereby certify that R. G. STEPHENSON, whose name as President of TOWN OF WILSONVILLE, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29 day of JULY, 1964.

Frank T. Brandon, Sr.  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/1/64  
RECORDED 8/1/64  
FILED 8/1/64  
IN MY OFFICE FOR RECORD ON 8/1/64  
at 11 o'clock AM, and duly recorded in Deed Book 11, Page 11, and examined.  
Judge of Probate of said County.  
Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

TO  
ALABAMA POWER COMPANY

FROM  
Town of Wilsonville

TRANSMISSION LINE PERMIT

Shelby  
County

THE STATE OF ALABAMA,

Parcel No. 223354

off Shelby Sub.

Wilsonville Sewer Plant

6010 DSO 6430-223-Rev. 1964