un 1167 ermit Pole Line, Individual	173	224291
STATE OF ALABAMA,		
County of 3148 134		
WE, J. C. WHITTLE AND W		HITTLE
for and in consideration of the sum of ONE.	00//00-	Dollars
receipt whereof is acknowledged, do hereby grather right to construct, operate and maintain its tion therewith, as located by the final location of electric power with the right to string there the right to permit other corporations and personal design.	ant to said Alabama Power Comps lines of poles and towers and a survey heretofore made by said on from time to time electric passes to attach wires to said poles	appliances necessary in connector of the transmission ower and telephone wires and
and across the sollowing described lands situat	icd in SHELBY	
County, Alabama:		
Onney, Madama. 8 PARSE LOF LAND IN SW CORNE	ROPNITOFNUTOF	SEC. 26, TP. 21 SOUTH,
RANGE I CONE) WEST BEING TI	HAT Z. L. ACRES, MORE	OR LESS, CONVEYED.
BY DEED BY ROBERT S. Howk	ISON ON JUNE 14+	1963 TO THE GRANTOKS
HEBEIN, AND RECORDED IN I	DEED BOOK NO. 22	5, PAGE 770 IN
THE OFFICE OF JUDGE OF FY	ROBATE OF SAID CO	DUNTY
In the event it becomes necessary or desirable ances in connection with the construction or improved said Company is hereby granted the right to relocate above described, provided, however, the said Company ten feet outside the boundary of the right of way of a to time. Together with all the rights and privilegingly including the right of ingress and egress to an trees, and to keep clear other obstructions, the	ment of any public road or highway in its said lines of poles, towers, and are shall relocate its said line of poles or any such public road or highway as exact from said lines; and also the at may injure or endanger said.	proximity to its said power lines, the opliances on lands of grantors hereinstowers at a distance not greater than itablished or re-established from time itablished enjoyment or use thereof, right to cut and keep clear all lines.
IN WITNESS WHEREOF, WE have	e hereunto set ove	_hand_S_ and seal_\$_, this the
10 day of NOVEMBER	. 1964.	•
WITNESS:	Slage	While (Seal) Culture (Scal)
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STATE OF ALABAMA					,
County of SHELBY					
I, FRANK T. BRANDON, SR.	, a	YOTARY PUD	LIC STATE	AT LARGE	
in and for said County in said State, hereby cer	tify that L.c.	WHITTH	EAND	WLEE	r—si—i HalF
GLADYS L. WHITTLE	بسطينو نفاساؤني يورد ببرس طالك باساد هنظماك باندوسي	W	hose name	SARE	-
signed to the foregoing instrument and whoke	_known to me,	acknowledge	d before r	ne on this d	ay
that being informed of the contents of the instarily, on the day the same bears date.					
Given under my hand and official seal, this the	day of	NOVE	NBER	, 19'4.4	en e
		3. Bra	ace les	منتمكم	
* **** *** PTATE OF ALA		HUTARY PU	LIC STATE	AT LARGE	†
STATE OF ALA. SHILL I CERTIFY THUS HIST	BY CO. L				
CERTIFY THIS HIST,				•	
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