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STATE OF ALABAMA,

County of SHELBYWE, U. L. WALLACE AND WIFE RICHIE MAE WALLACEfor and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> ————— Dollars

(\$ 1 <sup>00</sup>/<sub>100</sub>) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

TWO ACRES, MORE OR LESS, IN THE NE  $\frac{1}{4}$  OF SW  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 2 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE POINT WHERE THE SOUTH LINE OF SAID NE  $\frac{1}{4}$  OF SW  $\frac{1}{4}$  INTERSECTS THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY NO. 25 AND RUN NORTH  $18^{\circ}30'$  EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 580.5 FEET TO POINT OF BEGINNING; THENCE RUN NORTH  $65^{\circ}$  WEST A DISTANCE OF 420 FEET; THENCE RUN NORTH  $20^{\circ}$  EAST A DISTANCE OF 210 FEET; THENCE RUN SOUTH  $65^{\circ}$  EAST A DISTANCE OF 420 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY LINE OF SAID HIGHWAY NO. 25; THENCE RUN SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 210 FEET, MORE OR LESS, TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the14 day of OCTOBER, 1964.

WITNESS:

U. L. Wallace (Seal)Richie Mae Wallace

STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that U. L. WALLACE AND WIFE  
RICHIE MAE WALLACE whose name S ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 14 day of OCTOBER, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10/15/64  
RECORDED & INDEXED  
PD. C. 2  
day of 15 1964  
at 11 o'clock A.M., and duly  
recorded in Deed Book 2  
and examined.  
JUDGE OF PROBATE OF SAID COUNTY.

ALABAMA POWER COMPANY

TO

FROM  
U. L. Wallace and wife, Richie Mae  
Wallace

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 22330000

off Shelby Transmission Sub.

6010 DSO 6430-326 1964  
Wilsonville - Redwing Carrier, Inc.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_ a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

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