

1053

STATE OF ALABAMA)
COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of \$1,500.00 Dollars and accrued interest to date, paid to the undersigned Herold J. Schwab, the undersigned does hereby release the herein-after described property from the lien of the mortgage executed by R. D. Bonds, and recorded in Volume 251, Page 440, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Lots 4 and 6 in Block 4; lots 4 and 5 in Block 1 and lot 3 in Block 2 according to the map and survey of Indian Hills Second Sector as recorded in map book 4 at page 91 in the Probate Office of Shelby County Ala.

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 24 day of November, 1964.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/29/64
RECORDED 11/29/64 M.T.G. TAX
& \$ 1.00 HAS BEEN
PD. CH. T. 11/29/64
C. J. ...
JUDGE OF PROBATE

Herold J. Schwab

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Herold J. Schwab, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of November, 1964.

James Bond
Notary Public

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19____

Notary Public