STATE OF ALABAMA

warranty deed. Jointly for life with remainder to Buryivor—Lawyers title insurance corporation, Birmingham, Alobam

SHELBY KNOW ALL MEN BY TH	IESE PRESENTS.
That in consideration of Other Corsiderations and Ten and No/100's (\$10.00)	
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in	
An undivided cne-fourth interest - property:	t in and to the following described
The East 650 feet of the SW4 of NE4 of Section 35, Township 19 South, Range 3 West, mineral and mining rights excepted.  Also, the Fast half of NE4 of Section 35, Township 19 South, Range 3 West, mineral and mining rights excepted.	
	STATE OF MIA-SHILLY CO.
	NAS FILED ON THE MISSING THE
	RECORDED & STAX
	PD. ON THIS Institution
	and during their joint lives add District Rendelle of either of them.
TO HAVE AND TO HOLD to the said GRANTEES for a then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	and during their joint River and Dafon the next of either of them, dassigns of such survivor forever, together with every contingent
their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sel	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances. Il and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever, hand(s) and seal(s), this
day of January	
WITNESS	
Mail Chair	Mary Luci le Smith, Jackell (Scal)
Betty S. Lance	Johnnie S. Smith Connect (Seal)
VIRGINIA.	
CITY OF CHESAPEAKE	General Acknowledgment
thereby tertify that Mary Lucile Smith and husband	d, Johnnie S. Smith
whose name of the foregoing comed of the contents of the conve	onveyance, and who them known to me, acknowledged before me
Given under my hand and official seal this.	January A. D., 1965
3	Alilio Lerdman
₹ <b>.</b>	Notary Public.
	My Com. Exp. 5/21/67