

492

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the herein-
after particularly described property from the lien of that certain mortgage re-
corded in the Probate office of Shelby County, Alabama in Mortgage Book 263, page 337,
and for said consideration, the receipt of which is hereby acknowledged, the under-
signed does hereby remise, release, quit claim, and convey unto LEWIS B. WALKER,
WALES W. WALLACE, JR., GEORGE HORN, MARGARET CHRISTIE, ROY DOWNS, CONRAD M. FOWLER,
HAROLD J. HALL, who claim to be the present owners, all of the right, title, and
interest of the undersigned in and to the following described property in Shelby
County, Alabama, to-wit:

Parcel 1:

Commence at the SW corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Fractional Section 13, Township 22 South, Range 1 East; thence run North 2 deg. 00' West along West boundary of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Fractional Section 13 a distance of 200.35 feet to the point of beginning of the parcel of land herein described; thence continue North 2 deg. 00' West a distance of 101.3 feet to a point; thence turn an angle of 41 deg. 03' to the right and run North 39 deg. 03' East a distance of 350.0 feet to a point; thence turn an angle of 8 deg. 10' to the left and run North 30 deg. 53' East a distance of 100.0 feet to a point; thence turn an angle of 114 deg. 24' to the right and run South 34 deg. 43' East a distance of 218.0 feet to a point; thence turn an angle of 73 deg. 24' to the right and run South 38 deg. 41' West a distance of 232.20 feet to a point; thence turn an angle of 1 deg. 18' to the right and run South 39 deg. 59' West a distance of 217.80 feet to a point; thence turn an angle of 70 deg. 49' to the right and run North 69 deg. 12' West a distance of 28.4 feet to a point; thence turn an angle of 15 deg. 10' to the right and run North 54 deg. 02' West a distance of 90.2 feet to a point; thence continue North 54 deg. 02' West a distance of 8.80 feet to the point of beginning. Said parcel of land is situated in Shelby County, Alabama and is lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Fractional Section 13, Township 22 South, Range 1 East.

Parcel 2:

Commence at the SW corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Fractional Section 13, Township 22 South, Range 1 East; thence run North 2 deg. 00' West along the West boundary of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Fractional Section 13 a distance of 301.65 feet to a point; thence turn an angle of 41 deg. 03' to the right and run North 39 deg. 03' East a distance of 350.0 feet to a point; thence turn an angle of 8 deg. 10' to the left and run North 30 deg. 53' East a distance of 100 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 9 deg. 31' to the left and run North 21 deg. 22' East a distance of 150.0 feet to a point; thence turn an angle of 6 deg. 57' to the left and run North 14 deg. 25' East a distance of 350.0 feet to a point; thence turn an angle of 131 deg. 31' to the right and run South 34 deg. 04' East a distance of 255.9 feet to a point; thence turn an angle of 44 deg. 07' to the right and run South 10 deg. 03' West a distance of 7.60 feet to a point; thence turn an angle of 10 deg. 36' to the left and run South 0 deg. 33' East a distance of 170.75 feet to a point; thence turn an angle of 19 deg. 22' to the right and run South 18 deg. 49' West a distance of 181.15 feet to a point; thence turn an angle of 29 deg. 10' to the right and run South 47 deg. 59' West a distance of 127.60 feet to a point; thence turn an angle of 9 deg. 18' to the left and run South 38 deg. 41' West a distance of 12.9 feet; thence turn an angle of 106 deg. 36' to the right and run North 34 deg. 43' East a distance

BOOK 233 PAGE 553

of 218.0 feet to the point of beginning. Said parcel of land is situated in Shelby County, Alabama, and is lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Fractional Section 13, Township 22 South, Range 1 East.
All Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF the BESSEMER BRANCH of FIRST NATIONAL BANK OF BIRMINGHAM has caused this instrument to be executed and its seal affixed by Leon L. Mathews, who is thereunto duly authorized, on this the 18th day of January, 1965.

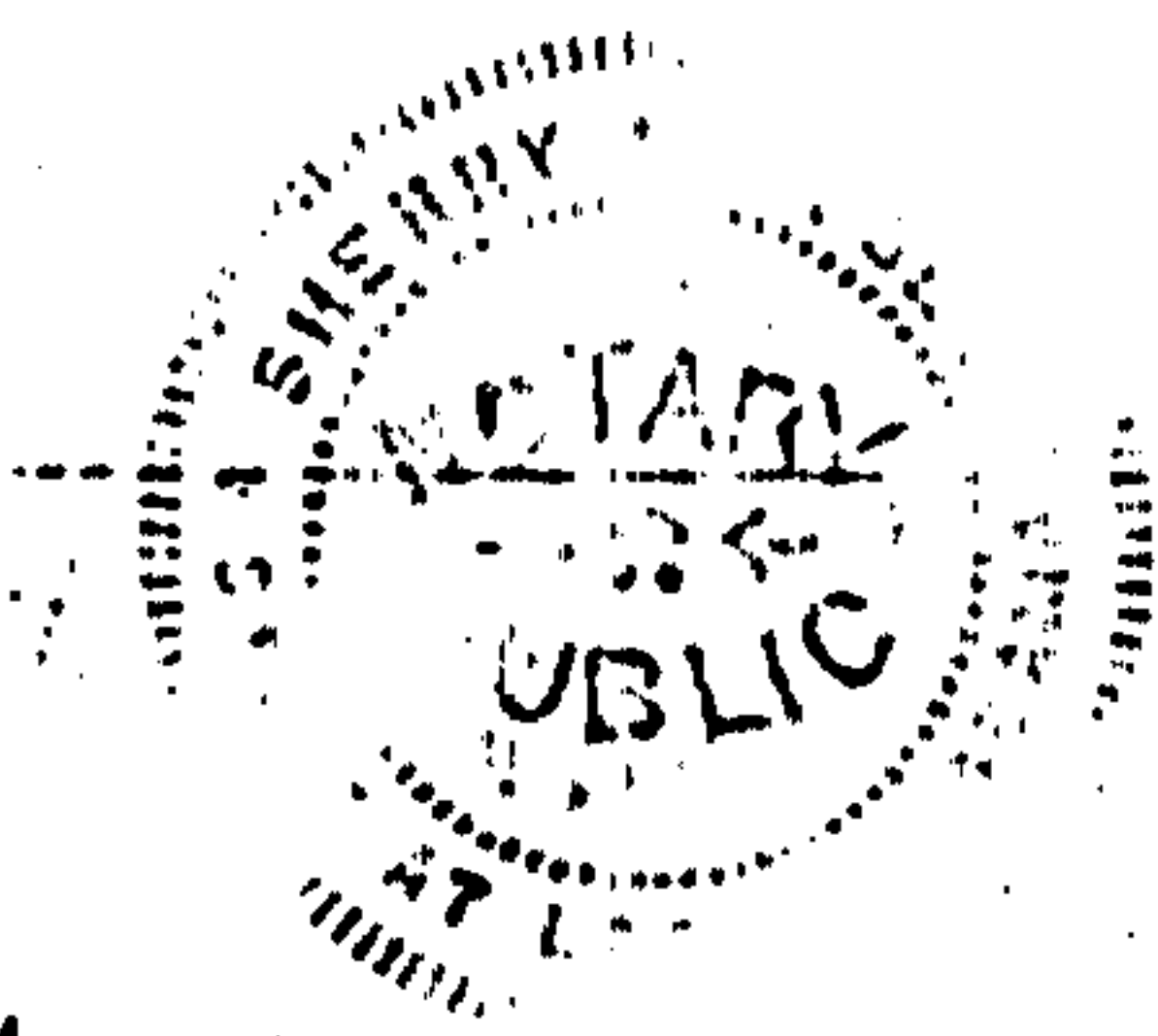
BESSEMER BRANCH of FIRST NATIONAL BANK OF BIRMINGHAM,

by Leon L. Mathews
Its Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Leon L. Mathews whose name as Vice-President of BESSEMER BRANCH of FIRST NATIONAL BANK OF BIRMINGHAM, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 18th day of January, 1965.



Sherry H. Pany
Notary Public
Notary Public, Alabama State at Large
My commission expires Mar. 31, 1968
Bonded by Home Indemnity Co. of N. Y.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/21 1965
RECORDED & \$ INTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad H. Jaulen
JUDGE OF PROBATE