

1539
THE UNITED STATES OF AMERICA.
CERTIFICATE
No. 11,117
To all to whom these Presents shall come, Greeting:

WHEREAS *Thomas M. Bowles and John A. Bowles*
of Shelby County, Tennessee
has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE of *Tennessee* whereby it appears that full payment has been made by the said
Thomas M. Bowles and John A. Bowles
according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the South East quarter of Section Thirteen
in Township Twenty one, of Range One West, in
the District of Land Subject to Sale at Tusca
loosa, Alabama, containing One Hundred
and Sixty one acres, and Twenty six hundredths
of an acre (to them Survey)

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR
GENERAL, which said tract has been purchased by the said
Thomas M. Bowles and John A. Bowles
NOW KNOW YE That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such cases made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto
the said *Thomas M. Bowles and John A. Bowles*

and to *their* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
Thomas M. Bowles and John A. Bowles
and to *their* heirs and assigns forever,

to have in common and not as joint tenants
In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the
SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twentieth* day of *September*
in the Year of our Lord one thousand eight hundred and *thirty nine* and of the
INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*



BY THE PRESIDENT: *Martin Van Buren*
By *Wm. Van Buren* Sec'y.
H. M. Garland Recorder of the General Land Office

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1000

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *1/18/65*
RECORDED
& S...
PD. CH...
JUDGE OF PROBATE
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C. JAN. 14 1965
I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.
Coast E. Collins
Certifying Officer