

1401

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ SHELBY

KNOW ALL MEN BY THESE PRESENTS that the following described mortgage,
together with the debt thereby secured, is fully paid, satisfied, and discharged,
and the property therein described is hereby released from the lien of the said
mortgage:

Mortgage dated February 23, 1959 from M. C. Crow to United States
Steel Corporation recorded in the office of the Judge of Probate,
Shelby County, Alabama, in Mortgage Volume 258, Page 401.

IN WITNESS WHEREOF, the United States Steel Corporation, a corporation,
has caused these presents to be executed in its name and behalf and its corporate
seal to be hereunto affixed and attested by its officers thereunto duly authorized
this, the 11th day of January, 1965.

UNITED STATES STEEL CORPORATION

By *E. W. Mallick*
Vice President-South

ATTEST:
[Signature]
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/15 1965
RECORDED & \$..... MTG. TAX
& \$..... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
M. J. Joubert
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Mary Alice Campbell, a Notary Public in and for said
County in said State, hereby certify that E. W. Mallick, whose
name as Vice President-South of the United States Steel Corporation,
a corporation, is signed to the foregoing instrument and who is known to me, acknowl-
edged before me on this day that, being informed of the contents of said instrument,
he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this, the 11th day of
January, 1965.

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MARY ALICE CAMPBELL
NOTARY PUBLIC
JEFFERSON COUNTY, ALA.

Mary Alice Campbell
Notary Public

Mary Alice Campbell, Notary Public,
Jefferson County, Alabama
My Commission Expires October 8, 1966