

1091

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Book 285, page 425; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto W. F. Bell, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the NE corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 28, Township 20 South, Range 3 West, and run thence Westerly along the North boundary of said Quarter Quarter Section 210 feet to point of beginning of the parcel described herein, and which said point constitutes the NW corner of the land conveyed by W. F. Bell and wife to S. V. Bice and wife by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 226, page 746; thence Southerly and parallel with the East boundary of said Quarter Quarter Section 210 feet to the SW corner of the lot conveyed by W. F. Bell and wife to S. V. Bice and wife by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 226, page 748; thence turn an angle of 90 deg. 48' to the right for a distance of 105 feet; thence turn an angle of 89 deg. 12' right and run thence 210 feet to the North boundary of said Quarter Quarter Section; thence turn an angle of 90 deg. 48' right and run thence Easterly along the North boundary of said Quarter Quarter Section 105 feet to the point of beginning. Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In witness whereof, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION has caused this instrument to be executed by John A. Hines, Jr., its President, who is thereunto duly authorized on this 29th day of December, 1964.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

By John A. Hines, Jr.
Its President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, authorized in and for said County in said State, hereby certify that JOHN A. HINES, whose name as President of the Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this 29th day of December, 1964.

Lanier Brasher
Notary Public

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STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/1/65
RECORDED & INDEXED
BY 1/1/65
PROBATE