

STATE OF ALABAMA
JEFFERSON COUNTY

1085

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, H. A. Merris and wife Dorothy L. Merris

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 255 , Page 389 , Probate Office of Jefferson County, Shelby ~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr. , its President , duly authorized thereto, on this the 22nd day of December , 194 .

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Mary M. Allen
Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED 1/1/45
RECORDED 1065
& \$ 1.00 TAX
PD. ON 1/1/45

C. M. DeArman, Jr.
JUDGE OF PROBATE

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. , whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 22nd day of December , 194 .

Mary M. Allen
Notary Public