

STATE OF ALABAMA,

County of SHELBY

WE, CHARLES A. ZABEL AND WIFE MRS. C. A. ZABEL

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A TRACT OF LAND LYING PARTLY IN NE¹/₄ OF SE¹/₄ OF SECTION 31, TOWNSHIP 19, RANGE 2 WEST AND PARTLY IN NW¹/₄ OF SW¹/₄ OF SECTION 32, TOWNSHIP 19, RANGE 2 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT NE CORNER OF NE¹/₄ OF SE¹/₄ OF SAID SECTION 31 AND RUN SOUTH ALONG THE EAST LINE THEREOF 560.1 FT. TO POINT OF BEGINNING; THENCE CONTINUE SAME COURSE FOR 323.44 FT.; THENCE TURN 151°-19' LEFT AND RUN 260.32 FT.; THENCE TURN 102°-18' RIGHT AND RUN 384.92 FT.; THENCE TURN 44°-30'-30" RIGHT AND RUN 201.28 FT.; THENCE TURN 91°-17' RIGHT AND RUN 91.54 FT.; THENCE TURN 41°-04' LEFT AND RUN 226.8 FT.; THENCE TURN 13°-35' RIGHT AND RUN 60.2 FT.; THENCE TURN 39°-05'-30" RIGHT AND RUN 116.43 FT. TO WEST LINE OF SAID SECTION 32; THENCE TURN 99°-23' LEFT AND RUN 33.2 FT. TO SE CORNER OF NE¹/₄ OF SE¹/₄ OF SAID SECTION 31; THENCE TURN 135°-30' RIGHT AND RUN 1004.7 FT. TO SE RIGHT OF WAY LINE OF CAHABA VALLEY ROAD; THENCE TURN 104°-43' RIGHT AND RUN 538.4 FT. ALONG SE RIGHT OF WAY OF SAID ROAD; THENCE TURN 78°-36'-30" RIGHT AND RUN 175 FT. MORE OR LESS; THENCE TURN 1°-20' LEFT AND RUN 156.7 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

27 day of OCT., 1964.

WITNESS:

Charles A. Zabel (Seal)
Mrs. C. A. Zabel (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that CHARLES A. ZABEL AND

WIFE MRS. C. A. ZABEL

whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 27 day of OCTOBER, 1964.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON 8/17/65

1965

RECORDED & INDEXED

IN THE OFFICE OF THE

CLERK OF THE COUNTY

OF SHELBY COUNTY, ALABAMA

TO

ALABAMA POWER COMPANY

CLERK OF PROBATE

THE STATE OF ALABAMA

County

at _____ o'clock _____ M., and duly

recorded in Deed Book _____ and examined.

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Charles A. Zabel and wife, Mrs. C. A.

Zabel

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Filed No.

223879

Line

6010 DSO 6430-332 1964
Valley Road - C. A. Zabel
off Indian Springs Sub.

STATE OF

County of

I, _____, a

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

806-1001 1112

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