

1079

223581

STATE OF ALABAMA,

County of SHELBY

WE, E. N. SLIMP AND WIFE LAVERNE J. SLIMP

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY County, Alabama:

A PART OF SW 1/4 OF SE 1/4 OF SEC. 20 AND NW 1/4 OF NE 1/4 OF SEC. 29, ALL IN T. 19, RANGE 1 EAST DESCRIBED AS FOLLOWS; COMMENCE AT THE INTERSECTION OF EAST WINE OF SW 1/4 OF SE 1/4 OF SAID SEC. 20 AND SOUTH RIGHT OF WAY LINE OF U.S. HWY 280 AND RUN WEST ALONG SAID HWY RIGHT OF WAY 420 FT. TO POINT OF BEGINNING; THENCE CONTINUE WEST ALONG SAID RIGHT OF WAY 711 FT; THENCE SOUTH 60 FT; THENCE EAST 38 FT 8 INCHES; THENCE SOUTH TO SOUTH WINE OF NW 1/4 OF NE 1/4 OF SAID SEC. 29, THENCE EAST 691 FT, 4 INCHES; THENCE NORTH TO POINT OF BEGINNING.
RIGHT OF WAY GRANTED HEREIN IS LIMITED TO RELOCATING ONE POLE AND EXISTING WIRES ON PROPERTY DESCRIBED ABOVE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

9 day of OCTOBER, 1964

WITNESS:

E. N. Slimp (Seal)
Laverne J. Slimp (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that E. N. SLIMP AND WIFE LAVERNE J. SLIMP whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9 day of OCTOBER, 1964.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/10/64
RECORDED
E. S. 10/10/64
PD. 10/10/64
JUDGE OF PROBATE OF SAID COUNTY
and examined.
M. and
19
that the within instrument
filed in my office for record on the
day of
M. and
19
TAX
COUNTY
ALABAMA
PROBATE
COUNTY
ALABAMA
TO
ALABAMA POWER COMPANY

FROM
E. N. Slimp and wife, Laverne J. Slimp

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

Parcel No. 223581

6010 DSO 6430-207 1964
Neil Slimp's Chicken House
off Shelby Trans. Sub.

Return to Land De
Alabama Power Co
Birmingham 2, AL