

42900⁰⁰

KNOW ALL MEN BY THESE PRESENTS:

FILED

233 JUN 2 1965

1. The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, reserving and excepting therefrom (1) mineral and mining rights in said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and (2) gas and oil in and under the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, together with the right to explore for and remove same without disturbing the surface of said land, and the right to strip and remove coal from said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ until July 31, 1965.
2. The SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, reserving and excepting therefrom the right to strip and remove coal therefrom until July 31, 1965.
3. The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW diagonal half ($\frac{1}{2}$) of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, reserving and excepting therefrom all oil and gas in and under said land, together with the right to explore for and remove the same without disturbing the surface of said land.
4. Part of the SE diagonal half ($\frac{1}{2}$) of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, more particularly described as follows: BEGIN at the

SW $\frac{1}{4}$ corner of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and run thence East along the $\frac{1}{2}$ - $\frac{1}{2}$ Section Line 500 feet; thence run North to intersect with the diagonal line running from the SW corner of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ to the NE $\frac{1}{4}$ of said $\frac{1}{2}$ - $\frac{1}{2}$ Section; thence run in a Southwesterly direction along said diagonal line to the point of beginning; reserving and excepting therefrom mineral and mining rights and all gas and oil in said land, together with the right to explore for and remove said oil and gas.

5. Mineral and mining rights in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, reserving and excepting, however, all oil and gas in said land, together with the right to explore for and remove said oil and gas.

6. Mineral and mining rights, including oil and gas in and to the SW $\frac{1}{4}$ of SE $\frac{1}{4}$.

All of the above described property being located in Section 17, Township 19 South, Range 2 West, of the Huntsville Principal Meridian and being subject to such easements as may exist over, upon and across said land for roads, pipelines, telephone lines, electric power transmission lines or any other purpose.

JEFFERSON COUNTY PROPERTY:

1. 84.6 acres, more or less, located partly in Section 31 and partly in Section 32, Township 17 South, Range 4 West, of the Huntsville Principal Meridian, more particularly described as follows:

The Southwest Quarter of Southwest Quarter of Section 32 and that part of the South Half of Southeast Quarter of Section 31 described as follows: BEGIN at the Southeast corner of said Section 31; thence in a Westerly direction along the South boundary of said Section to the Southwest corner of the Southwest Quarter of Southeast Quarter of said Section; thence in a Northeasterly direction along a straight line to a point in the East boundary of said quarter-quarter section 488.54 feet North of the Southeast corner of said quarter-quarter section; thence in a Northerly direction along said East boundary to a point in said East boundary 402.29 feet South of the Northeast corner of said Southwest Quarter of Southeast Quarter of Section 31; thence in a Northeasterly direction along a straight line to a point in the North boundary of the Southeast Quarter of Southeast Quarter of said Section 937.1 feet East of the Northwest corner of said quarter-quarter section; thence in an Easterly direction along

~~same~~, (2) right of way for a public road conveyed by Tennessee Coal, Iron and Railroad Company to Jefferson County, Alabama, by deed dated September 22, 1936, (3) right of way for a public road conveyed by Tennessee Land Company to Jefferson County, Alabama by deed dated November 16, 1936, (4) the right to construct, operate and maintain an electric power transmission line and other rights granted by Tennessee Coal, Iron and Railroad Company to Alabama Power Company by contract dated April 5, 1959 and (5) such other easements as may exist over, upon or across said tract of land for roads, electric power transmission lines, telephone lines or pipe lines.

RESERVING, however, to the Grantors the right to cut and remove from all of the above described property all merchantable timber and pulpwood.

TO HAVE AND TO HOLD said property unto the said HELEN CROW MILLS as Trustee as aforesaid, her successors and assigns, forever.

And we, the said grantors, do for ourselves and for our heirs, executors and administrators, covenant with the said HELEN CROW MILLS as Trustee as aforesaid, her successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances except ad valorem taxes for the current tax year and easements and restrictions as hereinabove set forth; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said HELEN CROW MILLS as Trustee as aforesaid, her successors and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we the said, M. C. CROW and wife, HELEN J. CROW, have hereunto set our hands and seals on

on this the 1st day of December, 1964.

M. C. Crow (SEAL)
M. C. Crow

Helen J. Crow (SEAL)
Helen J. Crow

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Grace M. Rice, a Notary Public in and for said County in said State, hereby certify that M. C. CROW and wife, HELEN J. CROW, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1st day of December, 1964.

Grace M. Rice
Notary Public

STATE OF ALABAMA
SHELBY COUNTY
I hereby certify that no Deed Tax has been collected on this instrument.
ACT NO. 769
Conrad M. Sealer
Judge of Probate
"TAX EXEMPT"

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/29/64
RECORDED & S. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. Sealer
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED BY
REAL 63 PAGE 809
Dec. 10 4 25 PM '64
4300
James M. Meek
JUDGE OF PROBATE

BOX 233 PAGE 309

REAL 63 PAGE 809