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STATUTORY WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Twenty-five Hundred and no/100 Dollars, to the undersigned grantor, City of Columbiana, Alabama, a municipal corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledge, the said GRANTOR does by these presents, grant, bargain, sell and convey unto The Industrial Development Board of the Town of Columbiana (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northeast corner of the NW of the NW of Section 26, Township 21 South, Range 1 West, thence run south 39 deg. 01 min. East a distance of 1067.56 feet; thence turn an angle of 24 deg. 02 min. to the right and run a distance of 21.0 feet; thence turn an angle of 89 deg. 45 min. to the right and run a distance of 1764.0 feet; thence turn an angle of 00 deg. 40 min. to the right and run a distance of 125.0 feet; thence turn an angle of 1 dag. 04 min. to the right and run a distance of 143.50 feet; thence turn an angle of 6 deg. 45 min. to the right and run a distance of 294.55 feet to a point on the south right of way line of Ala. State Highway No. 70 and the southeast right of way line of the Southern Railway; thence turn an angle of 28 deg. 47 min. to the left and run along the southeast right of way line of the Southern Railway a diswance of 296.57 feet; thence turn an angle of 55 deg. 43 min. to the left and run a distance of 268.03 feet to the point of beginning of the property herein described; thence turn an angle of 90 deg. 30 min. to the left and run along the south boundary of the land heretofore conveyed by H. M. Gordon and wife to The Industrial Development Board of the Town of Columbiana by deed dated July 12, 1960, a distance of 538.35 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 404.57 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 538.35 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 404.57 feet to the point of beginning; said property is situated in the SEA of NEA, Section 27, Township 21 South, Range 1 West and contains 5 acres.

TO HAVE AND TO HOLD to the said The Industrial Development Board of the Town of Columbiana, a public corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its Mayor who is authorized to execute this conveyance, has hereto set its signature and seal, this 12 day of December. 1964.

Attest:

Town Clerk

CITY OF COLUMBIANA

acorporation

As its Mayor

County of Shelby

I, Martha B. Joiner, a Notary Public for the State at Large, hereby certify that Robert N. Bolton, whose name as Mayor of the City of Columbiana, a municipal corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of December,

1964

Marthy B. Joenes

Notary Publis

STATE OF ALABAMA

SHELBY COUNTY
I hereby cartify that no Decid Yax has been
rolleded on this instrument.

Cornary

Judge of Probate

STATE OF ALA SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS EILED ON 19 19

RECORDED & TIX INS DEEN

PD. ON T. WINS DEEN

JUDGE OF PROBATE