

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, the undersigned Wilton K. Brantley and wife, Jeffie Brantley did heretofore execute a mortgage to the Birmingham Federal Savings & Loan Association on the 22nd day of May, 1964, which said mortgage is recorded in the Probate Office of Shelby County, Alabama, in Book 288 at Page 228, and

WHEREAS, the property is incorrectly described in said mortgage and the parties hereto desire to amend said mortgage so the property conveyed as security, <sup>There in</sup> is correctly described,

NOW, THEREFORE, in consideration of the premises, the undersigned herewith agree that said mortgage is amended so that the following described property, to-wit:

Part of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and part of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 22, Township 21, South, Range 3 West, more particularly described as follows: Commence at the Southeast corner of the above described NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and in a Westerly direction along the South line of said quarter-quarter run a distance of 257.30 feet to the point of beginning, thence turn an angle of 90 deg. to the right for a distance of 86.4 feet, thence turn an angle of 85 deg. 38' to the left for a distance of 210 feet, thence turn an angle of 94 deg. 22' to the left for a distance of 210 feet, thence turn an angle of 85 deg. 38' to the left for a distance of 210 feet, thence turn an angle of 94 deg. 22' to the left for a distance of 123.6 feet to the point of beginning,

be and herewith is substituted in lieu of the property originally described in said mortgage. All the other terms, conditions and covenants of said mortgage shall be and remain in all other respects unchanged.

IN WITNESS WHEREOF, we have caused these presents to be executed this the 26<sup>th</sup> day of October, 1964.

Wilton K. Brantley  
Wilton K. Brantley

Jeffie Brantley  
Jeffie Brantley

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSN.

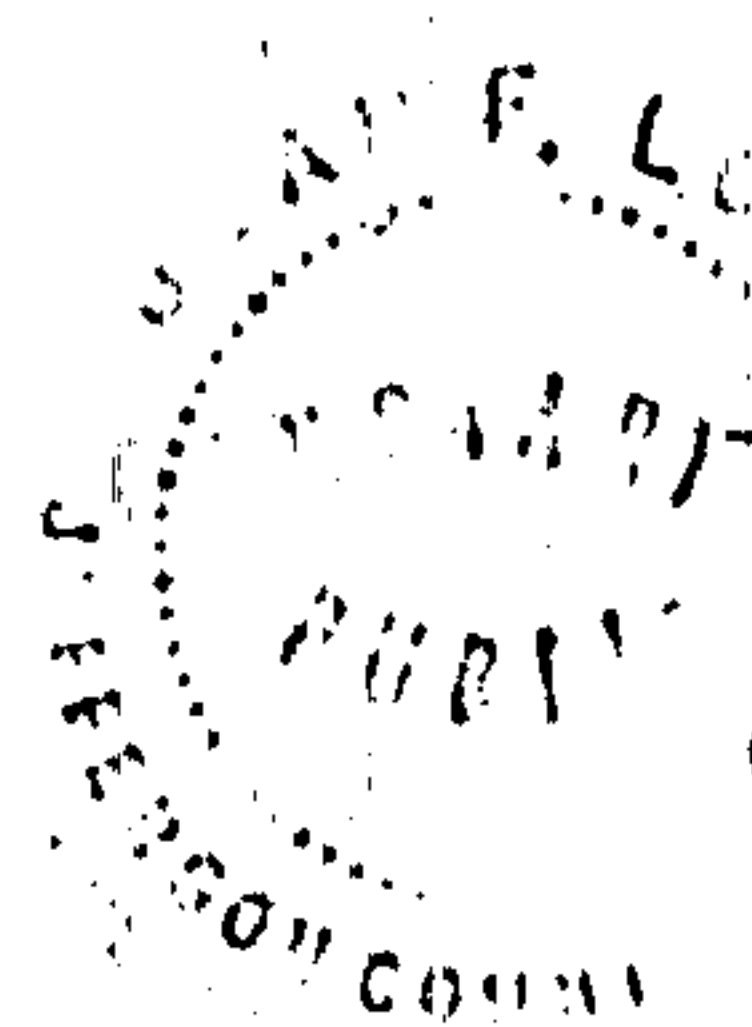
By One Seaman  
Its President

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STATE OF ALABAMA )

COUNTY OF )

I, Jean F. Lowe, a Notary Public in and for said County, in said State, hereby certify that WILTON K. BRANTLEY and wife, JEFFIE BRANTLEY, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.



Given under my hand and official seal, this the 26<sup>th</sup> day of October, 1964.

(seal)

Jean F. Lowe  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Jean F. Lowe, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr., whose name as President of Birmingham Federal Savings & Loan Association of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



Given under my hand and official seal, this the 30<sup>th</sup> day of October, 1964.

Jean F. Lowe  
Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11/29/64  
RECORDED & \$1.00 REC. TAX  
& \$0.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

C. M. DeArman, Jr.  
JUDGE OF PROBATE