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STATE OF ALABAMA
ST. CLAIR COUNTY

KNOW ALL MEN BY THESE PRESENTS: That at and for the consideration of ONE DOLLAR (\$1.00) in hand paid to St. Clair Federal Savings and Loan Association, the receipt of same which is hereby acknowledged, the undersigned, St. Clair Federal Savings and Loan Association does hereby release from that certain mortgage executed by J. W. Watson and wife Beulah Watson to St. Clair Federal Savings and Loan Association on the 9th day of June, 1959, recorded in mortgage book 260 page 466, Probate Office, Shelby County, Alabama, the following described property, to-wit:

Thirty acres, more or less, in the Northeast corner of the East half of the Northeast quarter of Section 16, Township 18, Range 1, East, being all of said eighty acres that lies Northeast of the Shoop Lumber Road, situated in Shelby County, Alabama

It is understood that this release shall in no wise affect the lien of said mortgage on the balance of the property described therein.

Dated this the 17th day of November, 1964.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/22/64
RECORDED & \$1.00 INTG. TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.
ST. CLAIR FEDERAL SAVINGS & LOAN ASSOC.
By Paul Turner
Executive Vice-President
STATE OF ALABAMA
ST. CLAIR COUNTY
C. M. D. JUDGE OF PROBATE

I, the undersigned authority, in and for said county in said State hereby certify that Paul Turner, whose name as Executive Vice-president of St. Clair Federal Savings and Loan Association is signed to the foregoing release, and who is known to me acknowledged before me on this day, that, being informed of the contents of said release he executed the same voluntarily on the day the same bears date, with full authority and as the act of said Association.

Given under my hand and seal this the 17th day of November,

1964.

Paul B. Smith
Notary Public

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