

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

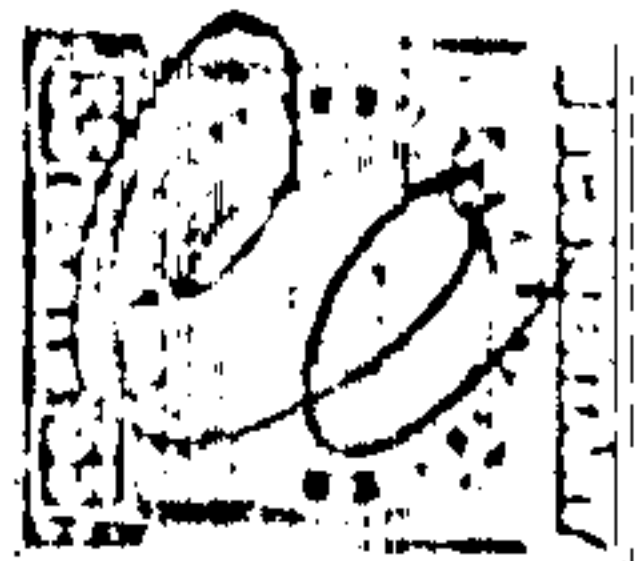
That in consideration of Three Hundred and no/100-----

to the undersigned grantor, GULF STATES PAPER CORPORATION a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

R. H. Mitchell and Virginia Mitchell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 13, Township 22 South, Range 1 West, described as follows: To find the point of beginning, start at the northeast corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence south along the east line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 212.5 feet to a point; thence south 44 deg. 30 min. West a distance of 824.5 feet to a point; thence south 84 deg. 30 min. West a distance of 1450.5 feet to a point on the center line of the L & N Railroad; thence southeastwardly along the center line of said L & N Railroad a distance of 2825.6 feet, more or less, to a point on the north line of a public road; thence eastwardly along the north line of said public road a distance of 40 feet, more or less, to the intersection of the east line of the right of way of the L & N Railroad and the north line of said public road which is the point of beginning; thence continue eastwardly along said public road a distance of 124 feet more or less to a point, which point is 164 feet from the center line of the right of way of the L & N Railroad measured along the north line of said public road; thence north 11 deg. 15 min. West a distance of 388 feet to a point; thence north 46 deg. 52 min. West a distance of 187.6 feet to a point; thence south 3 deg. 45 min. West a distance of 396.6 feet to a point on the east line of said L & N Railroad; thence southeastwardly along the east line of said right of way a distance of 240.5 feet, more or less, to the point of beginning and containing 2.03 acres, more or less.



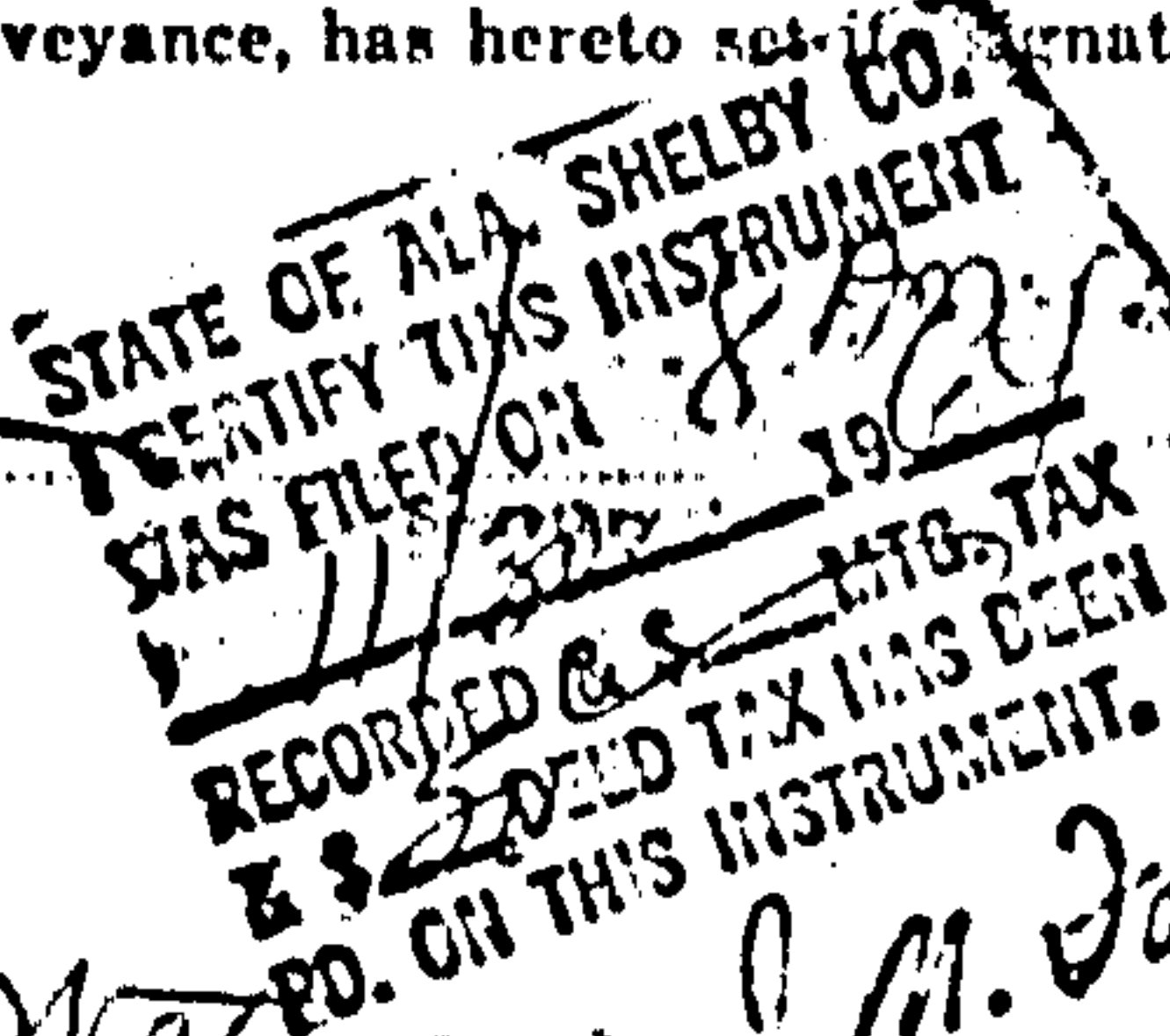
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. W. Warner who is authorized to execute this conveyance, has hereto set his signature and seal, this the 21st day of Nov. 1963

ATTEST:

[Signature]



GULF STATES PAPER CORPORATION
a corporation

[Signature]
President

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, Beatrice C. Watson, Notary Public in and for said County in said State, hereby certify that J. W. Warner whose name as President of Gulf States Paper Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 21st day of November 1963.

[Signature]
Notary Public

BOOK 233 PAGE 170