

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

See on 5 265
469 P92

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and No/100 (\$100.00) - - - - - DOLLARS

to the undersigned grantor, **Diamond Construction Company of Alabama** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
William David Brown and wife, Barbara Brown

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama:**

Commence where the westerly right of way line of County paved road
No. 61 (heretofore known as Montgomery road) crosses the south line
of Section 5, Township 22, Range 1 East and run in a northeasterly
direction along said right of way line 1089 feet to the point of
beginning of the land herein described; thence run in a westerly
direction and perpendicular to said right of way line 420 feet;
thence run in a northerly direction and parallel with said right
of way line 420 feet; thence run in an easterly direction and
perpendicular to said right of way line 420 feet to said right of
way line; thence along same in a southerly direction 420 feet to
the point of beginning; being situated in the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of
Section 5, Township 22, Range 1 East.

The Grantees herein assume and agree to pay that certain first
mortgage on above described property which was executed to City
Federal Savings and Loan Association under date of March 31, 1960.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Earl C. Bloom, Jr.**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the **23rd** day of **November** 19 **62**

ATTEST:

Bobby J. Mallory
Secretary - Treas.

Earl C. Bloom, Jr.
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **Anna L. Anderson** a Notary Public in and for said County in said
State, hereby certify that **Earl C. Bloom, Jr.**
whose name as **President of Diamond Construction Company of Alabama**
a corporation, is, joined to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **23rd** day of **November** 19 **62**

Anna L. Anderson
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/28/62
RECORDED 11/28/62
PD. 0.00
JUDGE OF PROBATE

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