

437

State of Alabama

SHELBY COUNTY; KNOW ALL MEN BY THESE PRESENTS

That in consideration of TWENTY FIVE AND NO/100 - - - - - DOLLARS

to the undersigned grantor JONES KEENON AND WIFE, BESSIE KEENON

in hand paid by JOE A. SCOTCH

the receipt whereof is acknowledged we the said JONES KEENON AND WIFE, BESSIE KEENON

do grant, bargain, sell and convey unto the said JOE A. SCOTCH

the following described real estate, situated in SHELBY County, Alabama,

to-wit: East half of Lot Eleven (11), Block Seven (7) Lincoln Park Sub-division, a plat of which is recorded in Map Book 3, Page 145, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said JOE A. SCOTCH, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said JOE A. SCOTCH, his

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said JOE A. SCOTCH, his

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, We have hereunto set our hands and seals

this 17 day of November, 1964

WITNESSES:

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Jones Keenon (Seal.) Bessie Keenon (Seal.)

RETURN TO:

TO

1784 11/17/64

[Signature]

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

LAWYERS TITLE INSURANCE CORPORATION
Title Insurance
BIRMINGHAM, ALA.

1.75

50

DEED TAX \$
RECORD FEE \$
TOTAL \$

1.95

State of ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, *Olin M. Hughes*

, a Notary Public in and for said County, in said State,

hereby certify that Jones Keenon and wife, Bessie Keenon whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of November, 1964 A. D., 19

Olin M. Hughes
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/27/64
RECORDED & INDEXED TAX
& RECORD TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conroy M. Dandrea
JUDGE OF PROBATE