

THE UNITED STATES OF AMERICA.

CERTIFICATE,  
No. 25147

To all to whom these Presents shall come, Greeting:

**WHENORAN James H. Moore**, of Shelly, Alabama,

has applied to the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,

whereby it appears that full payment has been made by the said

**James H. Moore**

according to the provisions of the Act of Congress of the 2d of April, 1790, entitled "An act making further provision for the sale of the Public Lands," for

the tenth Merit tract, of the tenth Merit Survey, of Section No.

Twenty-four, in Township Twenty, of Range Three West,

in the District of Tuscaloosa, subject to date of issuance, survey,

Alabama, containing Thirty acres more or less, and ~~not~~ half

hundredth of an acre.

according to the official plan of the survey of the said Land, returned to the General Land Office by the SURVEYOR

GENERAL, which said tract has been purchased by the said

**James H. Moore**

DO YOU KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress,

in such case made and provided, I LIFE GIVE AND GRANTED, and by these presents DO GIVE AND GRANT,

unto the said **James H. Moore**

and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all the rights,

privileges, immunities, and opportunities of whatever nature, thereto belonging, unto the said

**James H. Moore**

and to his heirs and assigns forever.

The Honorable **Z. Taylor**, President of the United States,

PRESIDENT OF THE UNITED STATES OF AMERICA, here causes these Letters to be made PATENT, and

the SEAL of the GENERAL LAND OFFICE to be hereto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of October

in the year of our Lord one thousand eight hundred and **1838** ~~1838~~ and of the

Independence of the United States the ~~forty~~ fourth

BY THE PRESIDENT: **Z. Taylor**

By **Thos. Morris Jr.** Esq.

Secretary of the General Land Office.

1. Sergeant. 2. **J. Moore**

3. **James H. Moore**

4. **James H. Moore**

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15. **James H. Moore**