

STATE OF ALABAMA. } 58

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of

One dollar and other valuable considerations

DOLLARS

to the undersigned grantor, James W. Butler and wife Minnie Butler

in hand paid by J. F. Butler

the receipt whereof is acknowledged, that the said

James W. Butler and wife Minnie Butler

do grant, bargain, sell and convey unto the said J. F. Butler

That part of Lot 17A, fronting Southern the following described real estate, to-wit:

Railway according to Thomas' Addition to the Town of Aldrich, Map of which was recorded in the office of the Probate Judge of Shelby County, Alabama, on February 23, 1944, in Map Book No 3, described as follows: Begin at the Northeast corner of said lot and run along the south line of the Robert Bearden lot in a western direction a distance of 110 feet, thence South a distance of 122 feet, thence East a distance of 106 feet, thence North along east line of said lot a distance of 122 feet to point of beginning.

Shelby
situated in County, Alabama.

TO HAVE AND TO HOLD, To the said J. F. Butler

his heirs and assigns, forever.

And we do, for ourselves and for our heirs, executors and administrators,
J. F. Butler his
covenant with the said

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said

J. F. Butler

his

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this

20th day of May 1955, 19

WITNESSES:

James W. Butler (Seal)
Minnie Butler (Seal)
(Seal)
(Seal)

RECEIVED

The State of Alabama

COUNTY

James W. Butler
Minnie Butler
TO
J F Buckley
Shelby, Ala.
1955

I, _____
Judge of the Probate Court of said County,
hereby certify that the foregoing conveyance
was filed for registration in this office on

the _____ day of _____ 19____

and was recorded in Vol. _____ Record of

Deeds, Page _____ on

the _____ day of _____ 19____

Given under my hand at office, this

_____ day of _____ 19____

Judge of Probate.

Record Fee, \$ _____

Form 41A

The State of Alabama)

Shelby

COUNTY)

I, L. E. Shaw

a _____ Justice Of The Peace. in and for said County, in said State,

hereby certify that James W. Butler and wife Minnie Butler

whose names are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day that, being informed of the contents of the conveyance, they

executed the same voluntarily on the day the same bears date.

Given under my hand this 20th day of May 1955, A. D. 19____

Justice Of The Peace.

The State of Alabama)

COUNTY)

I, _____

a _____ in and for said County, in said State,

do hereby certify that _____

a subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn,
stated that _____

the grantor, voluntarily executed the same in my presence and in the presence of the other subscribing

witness, on the day the same bears date; that _____ attested the same in the presence of the grantor, and

of the other witness, and that such other witness subscribed as a witness in _____ presence.

Given under my hand this _____ day of _____, A. D. 19____

The State of Alabama)

Shelby

COUNTY)

I, L. E. Shaw

a _____ Justice Of The Peace in and for said County, in said State,

do hereby certify that on the 20th day of May 1955, 19____, came before me the

within named Minnie Butler known to me (or made known to me) to be the wife of

the within named James W. Butler

who being examined separate and apart from the husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the husband. James W. Butler

In Witness Whereof, I hereunto set my hand this 20th day of May 1955, A. D. 19____

Justice Of The Peace