

7425

5/12/64
9876
5/12/64

STATE OF ALABAMA }
Jefferson & }
Shelby COUNTY }

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Suburban Homes, Inc., a corporation, did heretofore execute a mortgage to Venturia Realty Company, Inc., a corporation, Management Associates, Inc., a corporation, B. F. Carroll, J. B. Stone and George Witcher, separately and severally, which said mortgage is dated the 30th day of January, 1960, and is recorded in Volume 6331, Page 126, Record of Mortgages, in the Probate Office, Birmingham Division, Jefferson County, Alabama, and in Book 266, Page 407, Record of Mortgages, in the Probate Office, Shelby County, Alabama, the real estate hereinafter described being part of the security for the payment of the indebtedness designated in said mortgage; and,

AND WHEREAS, said mortgage was transferred, assigned and conveyed by said mortgagees to Ralph Sanderson Realty Company, Inc., Champion Development Company, Inc. and J. B. Stone, individually, by instrument and whereas said assignees are the present owners of said mortgage;

NOW THEREFORE, Ralph Sanderson Realty Company, Inc., Champion Development Company, Inc. and J. B. Stone, in consideration of the premises and the sum of \$1.00 duly paid by the said mortgagor, the receipt whereof is hereby acknowledged, do hereby grant, release, quitclaim and set over to the said mortgagor, its successors and assigns, all that part of the mortgaged lands described as follows, being situated in Jefferson & Shelby County, Alabama:

& 52

Lot 51/according to the Survey of ~~Abbeville~~ First Addition to River Estates ~~as recorded in Map Book 64, Page 76~~ as recorded in Map Book 64, Page 76. ~~Book 64, Page 76~~ in the Office of the Judge of Probate, Jefferson County, Alabama, and Map Book 4, Page 72 in the Office of the Judge of Probate, Shelby County, Alabama.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining; and all the lien, right, title and interest of the mortgagees, of, in and to the same, to the intent that the property hereby conveyed and released shall forever be discharged from the mortgage, and that the rest of the lands in the mortgage specified remain to the Ralph Sanderson Realty Company, Inc., Champion Development Company, Inc., and J. B. Stone, individually, as heretofore.

TO HAVE AND TO HOLD the lands and premises hereby conveyed and released to the said mortgagor, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Champion Development Company, Inc. has caused these presents to be executed by J. B. Stone, its President, duly authorized to and attested by Ralph Sanderson, its Secretary, who affixed its corporate seal hereto, being duly authorized to and the said Ralph Sanderson Realty Company, Inc. has caused these presents to be executed by Ralph Sanderson, its President, duly authorized to and attested by Carla J. Sanderson, its Secretary, who affixed its corporate seal hereto, being duly authorized to, and J. B. Stone, individually, has affixed his hand and seal on this the 2nd day of September, ~~1964~~ 1964.

BOOK 232 PAGE 755

RALPH SANDERSON REALTY COMPANY, INC.,
A Corporation

By: *Ralph Sanderson*
President

ATTEST:

Carle J. Sanderson
Secretary

CHAMPION DEVELOPMENT COMPANY, INC.,
A Corporation

By: *J. B. Stone*
President

ATTEST:

Ralph Sanderson
Secretary

J. B. Stone
J. B. Stone

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned authority, do hereby certify that Ralph Sanderson, whose name appears as President of Ralph Sanderson Realty Company, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of September, 1964

Margaret Stone
Notary Public
My Commission Expires August 12, 1967

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned authority, do hereby certify that J. B. Stone, whose name appears as President of Champion Development Company, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of September, 1964

Margaret Stone
Notary Public
My Commission Expires August 12, 1967

BOOK 232 PAGE 796

STATE OF ALABAMA)

Jefferson COUNTY)

I, Margaret Sharp, a Notary Public in and for said County, in said State, hereby certify that J. B. Stone, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of September, 1964

Margaret Sharp
Notary Public

My Commission Expires August 12, 1965



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9-3-64
RECORDED & \$ LTC. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. DeLoach
CLERK OF PROBATE

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

REAL 37 PAGE 716
SEP 8 1 01 PM '64

RECORDED & \$ LTC. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT

J. B. Stone
JAMES B. STONE

BOOK 232 PAGE 797