

THE STATE OF ALABAMA,

JEFFERSON COUNTY

6993

For and in consideration of the sum of
SIXTEEN THOUSAND TWO HUNDRED AND NO/100-----(\$ 16,200.00) DOLLARS
in hand paid to the undersigned REALTY MORTGAGE COMPANY, a corporation organized under the laws of
the State of Alabama, by METROPOLITAN LIFE INSURANCE COMPANY
-----, a corporation organized under the laws of the State of NEW YORK
the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto
the said METROPOLITAN LIFE INSURANCE COMPANY
one note-----, executed by Walter J. Maher, Jr. and Gertrude C. Maher
bearing date of the 17th day of September-----, 19 64., and payable
\$89.59, commencing on November 1, 1964, and continuing payable monthly with a final
maturity of October 1, 1994.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/18/64
RECORDED & \$--- MFG. TAX
& \$--- DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
C. M. Decker
JUDGE OF PROBATE

together with mortgage securing said note-----, said mortgage executed by-----
Walter J. Maher, Jr. and wife, Gertrude C. Maher
bearing even date with said note-----and recorded in the office of the Probate Judge of Shelby
County, Alabama, in Volume 289-----at page 905-----; it is specifically understood and agreed that this
assignment is made without recourse on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim and convey
unto the said METROPOLITAN LIFE INSURANCE COMPANY
all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, REALTY MORTGAGE COMPANY has caused this instrument to be executed
by Hubert E. Rawson-----its Vice President
who is thereunto duly authorized, and the seal of said company attested by Louise M. John
its Secretary-----, to be hereunto affixed, on this the 6th-----day
of October-----, 19 64.

REALTY MORTGAGE COMPANY

By

Hubert E. Rawson

Its

Vice President

Louise M. John

Secretary

THE STATE OF ALABAMA,

JEFFERSON COUNTY

I, Flora J. Thomas-----, a Notary Public in and for said County in said State,
hereby certify that Hubert E. Rawson-----
whose name as Vice President-----of REALTY MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily,
for and as the act of said corporation.

Given under my hand and official seal this 6th-----day of October-----, 19 64--

Flora J. Thomas Notary Public

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