## STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of .... TEN (\$10.00) DOLLARS AND CTHER GCCD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Woody S. Gilbert

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jennie P. Burcham and husband Joseph F. Burcham

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

From the Northeast corner of NEE of SEE Section 14 Township 22 Range 2W, Shelby Co., Alabama, run west on the North line of said Forty a distance of 100 feet to a point on the West R/W of Alabama. Highway No. 25 as now constructed (1963) and thence Southwesterly along said West R/W 466 feet to the point of beginning of the tract herein described. From the beginning point thus established continue Southwesterly on and along said West R/W 385 feet; thence North 46 degrees West 270 feet; thence North 43 degrees 15 minutes East 294 feet; thence South 79 degrees 30 minutes East 166 feet; thence South 45 degrees East 129 feet to the beginning point on West R/W of Highway 25. Said land consisting of 2.15 acres more, or less and being situated in the NE of SE Section 14 Township 22 Range 2 West, Shelby County, Alabama.

The granteer, Jennie P. Burcham, hereby contracts and agrees to assume and does assume the mortgage which was made by grantor to Jefferson Federal Savings and Loan Association of Birmingham and which is recorded in Mortgage Book 251 at rage 489. wherein the above described land was mortgaged. And said grantees to satisfy that mortgage according to its terms.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all nersons

|            | STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT.  (SEAL)  (SEAL) | -   |
|------------|--|-----|
|            | WAS FILED ON THE SEAL) (SEAL) (SEAL) (SEAL) (SEAL)                   | EAL |
| •••••••••• | PD. C. T. S.                     | EAL |

The undersigned authority a Notary Public in and for said County, in said State, hereby certify that Woody S. Gilbert and Jennie P. Burcham and husband Joseph F. Burchan

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

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