

STATE OF ALABAMA,

County of SHELBY

WE, DR. C. R. WARTH AND WIFE MARYLIN B. WARTH

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE SW 1/4 OF SECTION 15, TOWNSHIP 19, RANGE 2 WEST, BEING 31 ACRES IN THE SW 1/4 OF SW 1/4 THAT LIES NORTH AND WEST OF COUNTY ROAD AND TEN ACRES MORE OR LESS IN THE E 1/2 OF THE SW 1/4 BOUNDED ON THE SOUTHEAST BY SAID COUNTY ROAD; ON THE WEST BY THE WEST LINE OF SAID E 1/2 OF SW 1/4 AND ON THE NE BY THE LAND OF V. H. HUEY, AND BEING ALL THAT PROPERTY DESCRIBED IN DEED BOOK 231, PAGE 7, IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal, this the

7TH day of JULY, 1964.

WITNESS:

C. R. Warth (Seal)
Marylin B. Warth (Seal)

BOOK 232 PAGE 389

STATE OF ALABAMA

County of JEFFERSON

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that DR. S. R. WARTH AND WIFE
MARYLIN B. WARTH whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 7 day of JULY, 1964.

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

6610 DSO WD-199 1964

Dr. C. R. Warth, F. A. Miller, Sr.
and F. A. Miller, Jr.

off Indian Springs Dist. Sub. _____ line

Parcel No. 221281

THE STATE OF ALABAMA

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

Dr. C. R. Warth and wife, Marylin B.
Warth

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }
County _____

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 1964

at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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