

6809

221181

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

ALL THAT PART OF W 1/2 OF NW 1/4 OF SEC. 6, TP. 20, RANGE 2 WEST, WHICH LIES WEST OF THE RIGHT OF WAY OF THE NEW 4 LANE BIRMINGHAM-MONTGOMERY HIGHWAY, BEING U.S. HIGHWAY 31, AND SOUTH AND EAST OF BISHOP CREEK AS SAME WAS LOCATED ON JANUARY 28, 1942.

THE ABOVE LAND BEING THE SAME AS THAT DESCRIBED IN DEED BOOK 229, PAGE 922 IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as SUPT OF EDUCATION its ~~President~~ and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on this the 8 day of JULY, 1964.

Attest:

Shelby Co Bd of Ed.  
By Elvin Hill Super of Ed.  
Secretary. Its President

BOOK 232 PAGE 385

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, JR., a Notary Public, in and for said County in

said State, hereby certify that ELVIN HILL, whose name as Presi-

<sup>SUP</sup>  
~~dent~~ of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-  
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 8 day of JULY, 1964

Frank T. Brandon, Jr.  
Notary Public.

6010 DSO 6430-173 1964  
New Valley Elementary School  
off Indian Springs Sub.

Line

Parcel No. 001181

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

ss.

County,

I hereby certify that the within instru-  
ment was filed in my office for record on  
the 8 day of JULY, 1964

at 10 o'clock M., and duly re-

corded in Deed Book       , Page       

and examined.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

986 JMD 262 K009