

220953

STATE OF ALABAMA,

County of SHELBY

WE, M. L. RYAN AND WIFE JUANITA RYAN

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

RIGHT OF WAY IS LIMITED WIRE OVERHANG ONLY ON THE

FOLLOWING DESCRIBED LAND FROM NE CORNER OF NW 1/4 OF SW 1/4 OF SEC. 25, TP. 20, RANGE 3W  
RUN WEST 323.69 FT. TO SE RIGHT OF WAY LINE OF US HWY #31, THENCE SOUTH 13°-17' WEST  
ALONG SAID RIGHT OF WAY 314.4 FT, THENCE EAST PARALLEL WITH NORTH LINE OF  
SAID EIGHTY 448 FT, THENCE SOUTH 13°-04' WEST 630.7 FT. TO NORTH SIDE OF WINSON  
ROAD, THENCE NORTH 81°-42' EAST ALONG NORTH SIDE OF WINSON ROAD 200 FT. TO  
POINT OF BEGINNING, THENCE CONTINUE SAME COURSE FOR 10 FT, THENCE RUN  
SOUTH 69°-07' EAST 70 FT, THENCE RUN NORTH 13°-08' EAST 168.99 FT, THENCE  
NORTH 80°-41' WEST 29.28 FT, THENCE SOUTH 13°-20' WEST 157.73 FT,  
MORE OR LESS TO POINT OF BEGINNING, BEING A PART OF SW 1/4 OF  
SEC. 25, TP. 20, RANGE 3 WEST AND CONTAINING 0.30 ACRES,  
MORE OR LESS.

WIRES ACROSS PROPERTY WILL NOT BE LESS THAN 25  
FEET ABOVE GROUND LEVEL.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

24 day of JUNE, 1964

WITNESS:

M. L. Ryan (Seal)  
Juanita Ryan (Seal)

STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that M. L. RYAN AND WIFE  
JUANITA RYAN whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 24 day of JUNE, 1964  
Frank T. Brandon, Jr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA  
COUNTY OF PROBATE  
I hereby certify that the within instrument was  
filed in my office for record on the 29 day of JUNE, 1964  
at 12 o'clock P.M., and duly  
recorded in Deed Book 220953 and examined.  
RECORDED  
PAGE 2

Judge of Probate of said County.

Retired to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

TO  
ALABAMA POWER COMPANY  
FROM  
M. L. Ryan and wife, Juanita Ryan  
TRANSMISSION LINE PERMIT  
Shelby County  
THE STATE OF ALABAMA  
Parcel No. 220953  
Line

6010 DSO 6430-166 1964  
James Phllen  
off Alabaster District Sub.

186 JUNE 23 1964

STATE OF  
County of

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_