

6807

STATE OF ALABAMA,

County of SHELBY

WE, BILLY M. ROLAND AND WIFE MRS. MARGIE ROLAND

for and in consideration of the sum of ONE 00/100 Dollars

(\$1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND SITUATED IN THE NW  $\frac{1}{4}$  OF NE  $\frac{1}{4}$  OF SEC. 28, TOWNSHIP 20, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; FROM THE NE CORNER OF SAID NW  $\frac{1}{4}$  OF NE  $\frac{1}{4}$  RUN SOUTHERLY ALONG THE EAST LINE THEREOF 803.38 FEET; THENCE TURN AN ANGLE OF 90°-48'-15" RIGHT AND RUN 100.03 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 83°-43' LEFT AND RUN 211.24 FEET; THENCE TURN AN ANGLE OF 83°-41' RIGHT AND RUN <sup>210</sup>~~211.38~~ FEET; THENCE TURN AN ANGLE OF 96°-19' RIGHT AND RUN 211.38 FEET; THENCE TURN AN ANGLE OF 83°-43' RIGHT AND RUN 210 FEET, MORE OR LESS, TO POINT OF BEGINNING, CONTAINING 1 ACRE, MORE OR LESS, AND BEING THE SAME LAND AS THAT DESCRIBED IN DEED BOOK 231, PAGE 24 IN THE OFFICE OF JUDGE OF PROBATE IN SAID COUNTY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

15 day of JULY, 1964

WITNESS:

Billy M. Roland (Seal)  
Mrs. Margie Roland (Seal)

BOOK 232 PAGE 381

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that BILLY M. ROLAND AND  
WIFE MRS. MARGIE ROLAND whose name S ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of JULY, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY THAT THE INSTRUMENT  
WAS FILED FOR RECORD  
ON 15 JULY 1964  
AT 11:30 A.M.  
IN DEED BOOK 221 PAGE 256  
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS  
FILED IN MY OFFICE FOR RECORD ON THE 15 DAY OF JULY, 1964  
AT 11:30 O'CLOCK A.M. and duly  
recorded in Deed Book 221 Page 256 and examined.

TO

ALABAMA POWER COMPANY

FROM

Billy M. Roland and wife, Margie

Roland

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 221256

Line

6010 070 6430-191 1964  
Helena - Maylene - Bill Roland  
off Parkwood Dist. Sub.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF

County of

I,

a

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day  
that being informed of the contents of the instrument executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the day of 19.